

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017112065

Project Title: Auburn State Recreation Area and Auburn Project Lands General Plan and Resource Management Plan

Lead Agency: California Department of Parks and Recreation Contact Person: Scott Green
 Mailing Address: 7806 Folsom-Auburn Road Phone: 916-988-0513/916-445-8772
 City: Folsom Zip: 95630 County: Sacramento

Project Location: County: Placer and EL Dorado City/Nearest Community: Auburn, CA
 Cross Streets: State R0ute 49 and Old Foresthill Road Zip Code: 95603
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 55 ' 29 " N / 121 ° 1 ' 23 " W Total Acres: 30,600
 Assessor's Parcel No.: multiple Section: multiple Twp.: 12N Range: 9E Base: Mt Diablo
 Within 2 Miles: State Hwy #: 49 and 193 Waterways: North and Middle Forks of American River
 Airports: Auburn Municipal Airport Railways: _____ Schools: Skyridge Elementary, Placer High

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Government Office of Planning & Research
 APR 18 2019

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: State Parks General Plan

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: campgrounds, trails, day use facilities
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture/Forestry and Public Service/Other

Project Description: (please use a separate page if necessary)

State Parks General Plan and Bureau of Reclamation Management Plan (see attached summary)

State Clearinghouse Contact: [Signature]
 (916) 445-0613

State Review Began: 7 - 19 - 2019

SCH COMPLIANCE 9 - 3 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>2</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Cal Fire	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>5s</u>
<input type="checkbox"/> Bay Cons & Dev Comm.	<input type="checkbox"/> Toxic Sub Ctrl-CTC
<input type="checkbox"/> DWR	<input type="checkbox"/> Yth/Adlt Corrections
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Corrections
<input checked="" type="checkbox"/> Aeronautics	<input type="checkbox"/> Independent Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Caltrans # <u>3</u>	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Education	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> HCD	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> OES	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	<input type="checkbox"/> Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2017112065

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 24/6

(Resources: 7 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

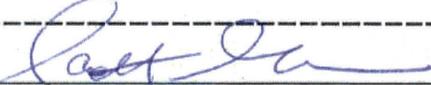
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 19, 2019 Ending Date September 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental</u>	Applicant: _____
Address: <u>128 Market St, Suite 3E</u>	Address: _____
City/State/Zip: <u>Stateline, NV 89449</u>	City/State/Zip: _____
Contact: <u>Adam Lewandowski</u>	Phone: _____
Phone: <u>702-596-5957</u>	

Signature of Lead Agency Representative:  Date: 7/15/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.