

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SC# 2019029132**Project Title:** Zone Change #17-0006 (Initial Study #17-0026) Moiola Bros. Cattle Feeders**Lead Agency:** Imperial County Planning and Development Department **Contact Person:** Diana Robinson, Planner III**Mailing Address:** 801 Main Street, El Centro, CA 92243 **Phone:** (442) 265-1736**City:** El Centro **Zip:** 92243 **County:** Imperial**Project Location:** County: Imperial City/Nearest Community: Brawley**Cross Streets:** State Highway 115 and Gonder Road **Zip Code:** 92227**Longitude/Latitude** (degrees, minutes and seconds): 115 ° 23 ' 18.65" N / 32 ° 57 ' 10.12" W **Total Acres:** 160 approximately**Assessor's Parcel No.:** 041-090-004-000 **Section:** 10-15 **Twp.:** 14 S **Range:** 15 E **Base:** SBBM**Within 2 Miles:** State Hwy #: 115 **Waterways:** Oxalis Canal**Airports:** N/A **Railways:** Abandoned **Schools:** Magnolia**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI ☐ Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec ☐ Other: FONS

Governor's Office of Planning & Research**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Spasial Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

FEB 25 2019**STATE CLEARINGHOUSE****Development Type:**

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: Agricultural

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Agriculture; Zoning: A-2-R (General Ag./Rural)

Project Description: (please use a separate page if necessary)

Zone Change #17-0006 consists of rezoning an approximately 160-acre parcel from A-2-R (General Agricultural/Rural Zone) to A-3 (Heavy Agricultural), submitted by Moiola Bros. Cattle Feeders, with the intent to expand their existing feedlot operations, which are north of the project site. The applicant intends to add up to 18,000 head of cattle on the project site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 25 - 2019

SCH COMPLIANCE 3 - 26 - 2019

Project Sent to the following State Agencies

X	Resources	Cal EPA
	Boating & Waterways	ARB: Airport & Freight
	Central Valley Flood Prot.	ARB: Transportation Projects
	Coastal Comm	ARB: Major Industrial/Energy
	Colorado Rvr Bd	Resources, Recycl. & Recovery
	Conservation	SWRCB: Div. of Drinking Water
	CDFW # 4	SWRCB: Div. Drinking Wtr #
	Cal Fire	SWRCB: Div. Financial Assist.
	Historic Preservation	SWRCB: Wtr Quality
	Parks & Rec	SWRCB: Wtr Rights
	Bay Cons & Dev Comm.	Reg. WQCB # 7
	DWR	Toxic Sub Ctrl-CTC
		Yth/Adlt Corrections
		Corrections
		Independent Comm

CalSTA

Aeronautics
CHP
Caltrans # 11
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number**(SCH#) on all Comments****SCH#: 2019029132****Please forward late comments directly to the****Lead Agency**

AQMD/APCD 10

(Resources: 3 / 2)

Other: DTC - pesticides

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board	Office of Historic Preservation
	Boating & Waterways, Department of	Office of Public School Construction
	California Emergency Management Agency	Parks & Recreation, Department of
	California Highway Patrol	Pesticide Regulation, Department of
X	Caltrans District #11	X Public Utilities Commission
	Caltrans Division of Aeronautics	X Regional WQCB #7
	Caltrans Planning	Resources Agency
	Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
	Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board	San Joaquin River Conservancy
	Conservation, Department of	Santa Monica Mtns. Conservancy
	Corrections, Department of	State Lands Commission
	Delta Protection Commission	SWRCB: Clean Water Grants
	Education, Department of	SWRCB: Water Quality
	Energy Commission	SWRCB: Water Rights
X	Fish & Game Region #5	Tahoe Regional Planning Agency
	Food & Agriculture, Department of	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	Water Resources, Department of
	General Services, Department of	Other:
	Health Services, Department of	Other:
	Housing & Community Development	
X	Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 02/22/19 Ending Date 03/25/19

Lead Agency (Complete if applicable):

Consulting Firm: Applicant: Address: City/State/Zip: City/State/Zip: Contact: Phone: Phone:

Signature of Lead Agency Representative: Date: 2-20-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.