CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

To: Office of Planning and Research

State Clearinghouse

P.O. Box 3044, 1400 Tenth Street, Room 212

Sacramento, CA 95812-3044

From: Department of Toxic Substances Control

Site Mitigation and Restoration Program

8800 Cal Center Drive Sacramento, CA 95826

Subject: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21108 OF THE

PUBLIC RESOURCES CODE

Project Title: Proposed Mangini Ranch Elementary School

State Clearinghouse No.: 2019029072

Project Location: 14640 Sparrow Drive, Folsom, 95630

County: Sacramento

<u>Project Description</u>: The Department of Toxic Substances Control (DTSC) approved the Mangini Ranch Elementary School (Site) Preliminary Endangerment Assessment Report/Removal Action Workplan (PEA/RAW). The PEA/RAW addresses naturally occurring asbestos (NOA) in soil at the Folsom Cordova Unified School District's (District) Proposed Mangini Ranch Elementary School.

The Project Site is approximately 10 acres located on the south side of Mangini Parkway between East Bidwell Street and Placerville Roads and north of White Rock Road. The Site is in the central portion of the new Mangini Ranch residential development. The historical land use of the Site appears to have been undeveloped grazing land from sometime prior to 1937 (earliest available information) until approximately 2017, when construction grading and excavation commenced.

The proposed elementary school will be part of the larger residential Mangini Ranch development that will include a park and additional school sites. The school's design plans include construction of a new approximately 66,000-square-foot, two-story school building of conventional steel-framed construction supported by conventional shallow foundation systems with concrete slabs-on-grade. Other site improvements will include retaining walls, underground utility infrastructure, asphalt-paved driveways and parking areas, concrete flatwork (quads and walkways), and landscaping.

Previous assessment of the Site determined that no anthropogenic contaminants of potential concern are present on the Site, but that a geologic formation known to contain NOA is present in the northeastern portion of the Site, making NOA the primary contaminant of concern for the Site. The approximately 1.2-acre area of NOA-containing formation and associated soil in the northeastern portion of the Site were excavated to a depth of approximately 5 feet below the planned school development pad elevation and removed from the Site. Clean fill material from the property adjacent to the west of the Site was then placed on the Site covering the NOA-containing rock and soil in the northeastern portion of the Site.

The District prepared an Initial Study/Mitigated Negative Declaration (IS/MND) addressing the construction of the single two-story elementary school and a portable student care building. The project would include construction of the following elements: school building, including classrooms, cafeteria and administration; sports fields; parking lots for both staff and visitors; trenching for new utilities and utility installation; storm water infrastructure, lighting and landscaping.

The IS/MND acknowledges the presence of NOA and identifies mitigation measures to address potential impacts of NOA. Refer to the District's approved Mitigation Measures listed within the IS/MND.

The District approved the IS/MND on April 11, 2019 and filed the Notice of Determination with the California Office of Planning and Research/State Clearinghouse on April 12, 2019. DTSC utilized information and analysis in the Mangini Ranch Elementary School Initial Study/Mitigated Negative Declaration to support a final determination about the type of environmental document required to be prepared for the proposed Preliminary Endangerment Assessment Report/Removal Action Workplan pursuant to Sections 15162, 15163, and 15164 of the CEQA Guidelines.

Branch Chief Signature Date

Steve Becker Supervising Engineering Geologist (916) 255-3717

Branch Chief Name Branch Chief Title Phone #

TO BE COMPLETED BY OPR ONLY

Date Received For Filing and Posting at OPR:

Governor's Office of Planning & Research

June 3, 2019

STATE CLEARINGHOUSE