

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019029072**

Project Title: Mangini Ranch Elementary School

Lead Agency: Folsom Cordova Unified School District Contact Person: Geri Wickham
 Mailing Address: 1965 Birkmont Drive Phone: 916-294-9000 ext. 103310
 City: Rancho Cordova Zip: 95742 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Folsom
 Cross Streets: Sparrow Drive and Sawyer Way Zip Code: 95630
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 37 ' 37 " N / 121 ° 6 ' 11 " W Total Acres: 10.47
 Assessor's Parcel No.: 072-3370-008-0000 Section: _____ Twp.: _____ Range: 1276M Base: _____
 Within 2 Miles: State Hwy #: 50 Waterways: None
 Airports: None Railways: None Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research
 FEB 14 2019
 STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: K-5
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

SP-PQP

Project Description: (please use a separate page if necessary)

Construction and operation of two new buildings, a single two-story elementary school and a portable student care building. The project would include the construction of the following elements: school building, including classrooms, cafeteria and administration; sports fields; parking lots for both staff and visitors; trenching for new utilities and utility installation; storm water infrastructure, lighting and landscaping.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-14-2019

SCH COMPLIANCE

3-15-2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 2
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 55
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans # 3
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES
 State/Consumer Svcs
 General Services

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2019029072

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 2/16)