

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2012111069

Project Title: Land Management Plan (LMP) for the Carrizo Plain Ecological Reserve

Lead Agency: California Dept. of Fish and Wildlife (CDFW) Contact Person: Robert Stafford
Mailing Address: 1234 E. Shaw Avenue Phone: 805.542.4666
City: Fresno Zip: 93710 County: Fresno

Project Location: County: San Luis Obispo City/Nearest Community: California Valley
Cross Streets: 18888 Chimineas Ranch Road - Hwy 166 and Soda Lake Road nearest cross streets Zip Code: 93453
Longitude/Latitude (degrees, minutes and seconds): 35 ° 09 ' 14 " N / -119 ° 57 ' 58 " W Total Acres: 39,500
Assessor's Parcel No.: Multiple - see attached sheets Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 166 Waterways: San Juan Creek/Cuyama River
Airports: Railways: Schools:

Document Type:

CEQA: [ ] NOP [ ] Early Cons [ ] Neg Dec [ ] Mit Neg Dec [x] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS FONSI Other: [ ] Joint Document [ ] Final Document [ ] Other:

Government Office of Planning & Research

MAR 22 2019

STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: management plan

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Educational: \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_ [x] Other: Land Management Plan for ecological reserve
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[ ] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[x] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Recreation/Rural Lands

Project Description: (please use a separate page if necessary)

The specific purposes of the Carrizo Plain Ecological Reserve LMP are to guide the adaptive management of habitats, species, and programs to achieve CDFW's mission to protect and enhance wildlife diversity values; to serve as a guide for appropriate public uses of the property; to serve as a descriptive inventory of fish, wildlife, and native plant habitats which occur on or use this property; to provide an overview of the property's operation and maintenance; and to provide a description of potential and actual environmental impacts and subsequent mitigation which may occur during management.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3 - 22 - 2019

SCH COMPLIANCE

5 - 21 - 2019

Review Per the lead

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW #
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 3
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2012111069

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 3 / 23)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

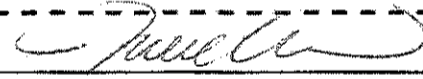
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                                   |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                              |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                                 |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                               |
| <input checked="" type="checkbox"/> Caltrans District #5                        | <input type="checkbox"/> Public Utilities Commission                                       |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB #3                                       |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                   |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                         |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy               |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                                     |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                    |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                      | <input checked="" type="checkbox"/> SWRCB: Water Rights                                    |
| <input type="checkbox"/> Fish & Game Region #                                   | <input type="checkbox"/> Tahoe Regional Planning Agency                                    |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                           |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                                    |
| <input type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Other: San Luis Obispo Co. Air Pollution Control Dist. |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 3-22-2019 Ending Date 5-21-2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_

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**Signature of Lead Agency Representative:**  **Date:** 3/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.