To:

Office of Planning and Research For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street Sacramento, CA 95814 From:

Department of Fish and Wildlife South Coast Region 5 3883 Ruffin Rd. San Diego, CA 92123 Contact: Sarah Rains Phone: (805) 498-2385 sarah.rains@wildlife.ca.gov



Lead Agency Goleta West Sanitary District P.O. Box 4 Goleta, CA 93116-0004 Contact: Mark Nation Phone: (805) 968-2617 MNation@goletawest.com

SUBJECT: Filing of Notice of Determination Pursuant to Public Resources Code Section 21108

State Clearinghouse Number: 2017101062

Project Title: Goleta West Sanitary District Trunk Improvements Project-Phelps Road Trunk Sewer (Streambed

Alteration Agreement No. 1600-2016-0264-R5)

Project Location (include county): The Project site is located in the Western Storke Wetlands on the University of California Santa Barbara Campus in the City of Goleta, County of Santa Barbara. The site is south of the intersection of South Los Carneros Road and Mesa Road. The Assessor's Parcel Number is 073-120-013 and the property is situated within the U.S. Geological Survey Goleta 7.5-minute quadrangle within Township 4 North, Range 28 West, Section 18, San Bernardino Meridian.

Project Description: California Department of Fish and Wildlife (CDFW) has executed Streambed Alteration Agreement number 1600-2016-0264-R5, pursuant to section 1602 of the Fish and Game Code to the Project Applicant, Goleta West Sanitary District, represented by Mark Nation. The Project is the abandonment of an existing sewer line that passes through Western Storke Wetlands and its replacement with a new line located outside of the wetlands and CDFW stream. Approximately 74 cubic yards of soil will be temporarily excavated for filling two manholes and a sewer line within the wetland area. To protect wetland vegetation, access to the manholes will be over plywood or wetland mats laid along the Goleta West Sanitary District easement through the wetland. The mats will be removed at the end of each day. Construction equipment proposed includes an excavator, a 2-axle flatbed truck, an air compressor, a demolition hammer, a cement truck, a dump truck, and a backhoe.

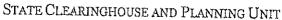
This is to advise that CDFW, acting as a Responsible Agency, approved the above described project on / / and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

| 10090, | Subdivision (i). |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | The project will not have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency. |
| 2. | CDFW considered the Mitigated negative declaration / negative declaration prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f). |
| 3. | Mitigation measures ✓ were / ✓ were not made a condition of CDFW's approval of the project. |
| 4. | A mitigation reporting or monitoring plan \(\subseteq \was / \subseteq \was not adopted by CDFW for this project. |
| 5. | A statement of overriding considerations was not adopted by CDFW for this project. |
| 6. | Findings were not made by CDFW pursuant to California Code of Regulations section 15091. |
| 7. | The Mitigated negative declaration / Inegative declaration prepared for the project is available to the |
| | general public at the office location listed above for the Lead Agency. CDFW's record of project approval as |
| | Responsible Agency is available at CDFW's regional office. |
| Sianatu | re Stim Date: 3.19.19 |
| | rilson, Environmental Program Manager Comming & Research |
| | |

Date Received for filing at OPR: MAR 20 2019



STATE OF CALIFORNIA GOVERNOR'S OFFICE of PLANNING AND RESEARCH





Ken Alex DIRECTOR

EDMUND G. BROWN JR. GOVERNOR November 29, 2017

> Mark Nation Goleta West Sanitary District UCSB Campus, Parking Lot 32 Santa Barbara, CA 93106

Subject: Phelps Road Sewer Trunk Line Project

SCH#: 2017101062

Dear Mark Nation:

The State Clearinghouse submitted the above named Mitigated Negative Declaration to selected state agencies for review. The review period closed on November 28, 2017, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely

Scott Morgan

Director, State Clearinghouse

Document Details Report State Clearinghouse Data Base

SCH# 2017101062

Project Title Phelps Road Sewer Trunk Line Project

Lead Agency Goleta West Sanitary District

> Type MND Mitigated Negative Declaration

Description Note: Review Per Lead

> The proposed project is a sewer line abandonment and new sewer installation within the City of Goleta, unincorporated Santa Barbara County, and on UCSB property to address a capacity deficiency in the existing 24-in sewer running through the Storke Ranch development. In Ileu of expansion of the existing Storke Ranch sewer pipeline, the project involves installation of approx 3,800 ft of sewer line along Phelps Rd between Pacific Oaks Rd and Sycamore Walk, approx 1,900 ft of sewer line on UCSB property along Mesa Rd from Sycamore Walk to the existing Mesa Rd sewer line, and approx 900 ft of sewer line on UCSB property extending south along Sycamore Walk from Mesa Rd. Approx 1,500 ft of existing sewer line on UCSB property would be abandoned, including a portion within the West Storke Wetland.

Lead Agency Contact

Name Mark Nation

Agency Goleta West Sanitary District

Phone 805-968-2617

email

Address UCSB Campus, Parking Lot 32

City Santa Barbara Fax

State CA Zip 93106

Project Location

County Santa Barbara

> City Goleta

Region

Lat / Long 34° 25' 25.2" N / 119° 52' 01.8" W

Cross Streets Phelps Rd/Pacific Oaks Rd; Storke Rd/Phelps Rd; Mesa Rd/Los Cameros Rd

Parcel No.

Township

Range

Section

Base

Proximity to:

Highways

1/US 101; CA 217

Airports Santa Barbara Airport Railways

UPRR

Waterways

Schools

IV ES; Ellwood; UCSB

Land Use

Project Issues

Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Coastal Zone; Cumulative Effects; Drainage/Absorption; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Growth Inducing; Landuse; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Septic System; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian

Reviewing Agencies

Resources Agency; California Coastal Commission; Department of Fish and Wildlife, Region 5; Department of Parks and Recreation; Caltrans, Division of Aeronautics; California Highway Patrol; Caltrans, District 5; California Department of Education; Department of General Services; State Water Resources Control Board, Division of Drinking Water; Regional Water Quality Control Board, Region 3; Department of Toxic Substances Control; Native American Heritage Commission; Public Utilities Commission: State Lands Commission

Note: Blanke in data fields recult from Insufficient information provided but and --

Document Details Report State Clearinghouse Data Base

Date Received 10/27/2017

Start of Review 10/27/2017

End of Review 11/28/2017

| Notice of Determination | | Appendix D | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| To: Office of Planning and Research | From: Public Agency: Goleta West Sanitary District | | |
| U.S. Mail: Street Address: | Address: P.O. Box 4 | | |
| P.O. Box 3044 1400 Tenth St., Rm 113 | Goleta, CA 93116-0004 | | |
| Sacramento, CA 95812-3044 Sacramento, CA 95814 | Contact:Mark Nation | - <u>8</u> 23 = | |
| Section (Section (Sec | Phone:805-968-2617 | 一つ温河 | |
| County Clerk | Lead Agency (if different from | m above 2 | |
| County of: Santa Barbara Address: 105 E. Anapamu Street, Room 407 | Lead Agency (ii dillerent iidi | Harry E | |
| Santa Barbara CA, 93101 | Address: | | |
| | | 受りる | |
| | Contact: Phone: | | |
| SUBJECT: Filing of Notice of Determination in comple | | | |
| Resources Code. | iance with Section 21100 of | 21132 of the rubile | |
| State Clearinghouse Number (if submitted to State Clearing | nghouse):2017101062 | | |
| Project Title: Phelps Road Sewer Trunk Line Project | | entalista de la constitución de la | |
| Project Applicant: Goleta West Sanitary District | | | |
| Project Location (include county): Goleta and UC Santa Barb | oara, Santa Barbara County | engles conflicted in the constraint of the const | |
| and on UCSB property to address a capacity deficiency in the ex development. The project involves installation of approx. 3,800 ft Rd and Sycamore Walk, approx. 1,900 ft of sewer line on UCSB existing Mesa Rd sewer line, and approx. 900 ft of sewer line on Walk from Mesa Rd. Approx. 1,500 ft of existing sewer line on UCSB | t of sewer line along Phelps Rd b property along Mesa Rd from Sy UCSB property extending south | etween Pacific Oaks camore Walk to the along Sycamore | |
| This is to advise that the Goleta West Sanitary District (X) Lead Agency or \(\sime\) Re | has esponsible Agency) | approved the above | |
| described project on 1/2/2018 and has made the | | garding the above | |
| described project. | | | |
| 1. The project [☐ will ☒ will not] have a significant effect | t on the environment. | | |
| 2. An Environmental Impact Report was prepared for t | | ovisions of CEOA | |
| A Negative Declaration was prepared for this project | 7.50 35 35 35 35 35 35 35 35 35 35 35 35 35 | | |
| 3. Mitigation measures [☒ were ☐ were not] made a co | | | |
| | | | |
| 4. A mitigation reporting or monitoring plan [X was X | | | |
| 5. A statement of Overriding Considerations [was x | | ∃CT. | |
| 6. Findings [$igties$ were $igsqcup$ were not] made pursuant to the p | provisions of CEQA. | | |
| This is to certify that the final EIR with comments and responded to the General Public at http://goletawest.org/ | ponses and record of project | approval, or the | |
| The Control of the Co | Title: CEARAK MA | whater lender a rome And | |
| Orginature (1 abno rigorioy). | | LUBBLY & SOUND ENDER | |
| Date: 1/2/2018 Date Rece | eived for filing at OPR: | | |
| * | 3 | | |
| Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code | gverner's Office of Planning & Res | earci Revised 2011 | |

MAR 20 2019

| Notice of Determination | | Appendix D |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To: | From: | ************************************** |
| Office of Planning and Research | Public Agency: Goleta West | t Sanitary District |
| U.S. Mail: Street Address: | Address: P.O. Box 4 | <u>8</u> |
| P.O. Box 3044 1400 Tenth St., Rm | Goleta, CA 93116-0004 | |
| Sacramento, CA 95812-3044 Sacramento, CA 958 | Contact:Mark Nation | - 823 E |
| Sabramono, orrosore sorre | Phone:805-968-2617 | Single L |
| County Clerk | 1 1 1 21 | |
| County of; Santa Barbara Address: 105 E. Anapamu Street, Room 407 | Lead Agency (if different from | om above jn |
| Santa Barbara CA, 93101 | Address: | The F C T A C T |
| Carrie Daron Co., Co. 101 | **** | 의 (b - 주 |
| | Contact: | 77 G |
| | Phone: | Commence and the second |
| SUBJECT: Filing of Notice of Determination in collegeources Code. State Clearinghouse Number (if submitted to State Cl | | r 21152 of the Public |
| Project Title: Phelps Road Sewer Trunk Line Project | Total Ingiloado), and a second | |
| Project Applicant: Goleta West Sanitary District | | and the second of the second o |
| Project Location (include county): Goleta and UC Santa | Barbara, Santa Barbara County | AND |
| Project Description: | The state of the s | and the state of t |
| development. The project involves installation of approx. 3,8 Rd and Sycamore Walk, approx. 1,900 ft of sewer line on UC existing Mesa Rd sewer line, and approx. 900 ft of sewer line Walk from Mesa Rd. Approx. 1,500 ft of existing sewer line of the control of t | CSB property along Mesa Rd from S e on UCSB property extending south | ycamore Walk to the along Sycamore |
| This is to advise that the Goleta West Sanitary District | has | approved the above |
| (⊠ Lead Agency or L | Responsible Agency) | |
| described project on 1/2/2018 and has mad | de the following determinations re | egarding the above |
| described project. | | |
| 1. The project [☐ will ☒ will not] have a significant e | ffect on the environment. | |
| 2. An Environmental Impact Report was prepared | | rovisions of CEOA |
| A Negative Declaration was prepared for this prepared. | | |
| | | |
| 3. Mitigation measures [X] were were not] made a | | |
| 4. A mitigation reporting or monitoring plan 🛛 was | | |
| 5. A statement of Overriding Considerations [was | PRODUCT | ject. |
| 6. Findings [⊠ were ☐ were not] made pursuant to t | the provisions of CEQA. | |
| This is to certify that the final EIR with comments and negative Declaration, is available to the General Publi http://goletawest.org/ | responses and record of project ic at: | approval, or the |
| Signature (Public Agency): | Title: (Eaknow W) | ANALON /SUPLEMENTANTON |
| 4 4 | | I the stage I want to the stage of the stage |
| Date: 1/2/2018 Date R | Received for filing at OPR: | |
| | Governor's Office of Plant | ling & Research |
| Authority cited: Sections 21083, Public Resources Co Reference Section 21000-21174, Public Resources C | | 019 Revised 2011 |

STATECLEARINGHOUSE

| 16 | & SAI | VIA | |
|-----|-------|-----|-------|
| (3) | | | (6) |
| 8 | | | |
| 106 | 4 | L.V | India |
| 1 | LIFO | RN | 0. |

AC-147

COUNTY OF SANTA BARBARA

X 2082798

| | C G B Department |
|-----------------------------------------------|-------------------------------------------------|
| CAPORULE . | Date_/5-17 |
| Received from Goleta Wes | of Squitay Distruct |
| In Payment of NOD Fee | 25 |
| Wothougand two hu | indied eighty dollar and 75 Dollars \$ 2,280.25 |
| ceived original of the above numbered receipt | CREDIT CARD 100 |
| A.5 | CASH CHECK! 13 13 |
| SIGNATURE OF PAYOR | AUTHORIZED SIGNATURE |

| COUNTY OF | F SANTA BARBARA X 2082797 |
|-------------------------------------------------|-----------------------------------------|
| | COB Department |
| Tron and the second | Date1-5-18 |
| Received from Galeta W- | est Smitay District |
| In Payment of NOD Fee | |
| Fifty dollars - | and <u>OO</u> Dollars \$ <u>50</u> . 60 |
| Received original of the above numbered receipt | CREDIT CARD 100 |
| 1 | CASH |
| 147 SIGNATURE OF PAYOR | CHECK BB AUTHORIZED SIGNATURE |
| U STATE OF TATOR | 1 1 O MOTHORIZED SIGNATURE |

Governor's Office of Planning & Research

MAR 20 2019

STATE CLEARINGHOUSE