

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2016092016**

**Project Title:** Kidder Creek Orchard Camp Zone Change (Z-14-01) and Use Permit (UP-11-15)

Lead Agency: County of Siskiyou Contact Person: Rachel Jereb  
 Mailing Address: 806 S. Main Street Phone: (530) 842-8205  
 City: Yreka Zip: 96097 County: Siskiyou

**Project Location:** County: Siskiyou City/Nearest Community: Greenview  
 Cross Streets: South Kidder Creek Road/ State Route 3 Zip Code: 96027  
 Longitude/Latitude (degrees, minutes and seconds): 41 ° 31 ' 45 " N / 122 ° 57 ' 08 " W Total Acres: 580  
 Assessor's Parcel No.: 024-440-140 and 9 others Section: 36 Twp.: 43N Range: 10W Base: MDM  
 Within 2 Miles: State Hwy #: SR-3 Waterways: Kidder Creek, Barker Ditch  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec  (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

Governor's Office of Planning & Research

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

AUG 05 2019

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: Organized Camp  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Organized camp/ AG-1-B-80, RR-B-40, TPZ/Scott Valley Area Plan

**Project Description:** (please use a separate page if necessary)

The Proposed Project includes a request to expand the use of the site and requires a new use permit (UP-11-15). The Project also includes a request for a zone change (Z-14-01) to rezone approximately 170 acres from Timberland Production District (TPZ) to o Rural Residential Agricultural, 40-acre minimum parcel size (R-R-B-40). The expanded use permit would allow an increase of allowable occupancy at the camp from 310 to a total occupancy of 844 (guests, staff, and volunteers), an increase the physical size of the camp from 333 acres to 580 acres, and the addition of a number of structures and recreation features, including a second pond and ancillary facilities. The project would be developed over a 20-year period.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 2 - 2019

SCH COMPLIANCE 9 - 20 - 2019

*Note: Review per Lead*

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2016092016

Please forward late comments directly to the Lead Agency

AQMD/APCD 32  
 (Resources: 8 / 3)

**Project Sent to the following State Agencies**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Resources          | Cal EPA  |
| Boating & Waterways                                    | ARB: Airport & Freight                                   |
| Central Valley Flood Prot.                             | ARB: Transportation Projects                             |
| Coastal Comm   | ARB: Major Industrial/Energy                             |
| Colorado Rvr Bd  | Resources, Recycl. & Recovery                            |
| <input checked="" type="checkbox"/> Conservation       | SWRCB: Div. of Drinking Water                            |
| <input checked="" type="checkbox"/> CDFW # <u>1</u>    | <b>SWRCB: Div. Drinking Wtr #</b> _____                  |
| <input checked="" type="checkbox"/> Cal Fire           | SWRCB: Div. Financial Assist.                            |
| Historic Preservation                                  | SWRCB: Wtr Quality                                       |
| <input checked="" type="checkbox"/> Parks & Rec        | SWRCB: Wtr Rights  |
| Bay Cons & Dev Comm.                                   | <input checked="" type="checkbox"/> Reg. WQCB # <u>1</u> |
| <input checked="" type="checkbox"/> DWR                | Toxic Sub Ctrl-CTC                                       |
|  | <b>Yth/Adlt Corrections</b>                              |
|  | Corrections  |
|  | <b>Independent Comm</b>                                  |
| CalSTA   | Delta Protection Comm                                    |
| Aeronautics  | Delta Stewardship Council                                |
| <input checked="" type="checkbox"/> CHP                | Energy Commission  |
| <input checked="" type="checkbox"/> Caltrans# <u>2</u> | <input checked="" type="checkbox"/> NAHC                 |
| Trans Planning   | Public Utilities Comm                                    |
| <b>Other</b>   | Santa Monica Bay Restoration                             |
| Education  | State Lands Comm   |
| Food & Agriculture                                     | Tahoe Rgl Plan Agency                                    |
| HCD  |  |
| OES  |  |
| <b>State/Consumer Svcs</b>                             | Conservancy  |
| General Services                                       |  |
|  | Other: _____   |

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

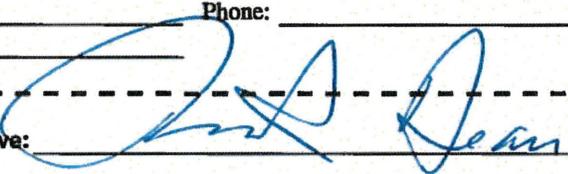
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 2                       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # 1                        |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 1                      | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 7, 2019 Ending Date September 20, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: ECORP Consulting, Inc Applicant: \_\_\_\_\_  
 Address: 55 Hanover Lane, Suite A Address: \_\_\_\_\_  
 City/State/Zip: Chico, CA 95969 City/State/Zip: \_\_\_\_\_  
 Contact: Scott Friend Phone: \_\_\_\_\_  
 Phone: 530 809-1328

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Signature of Lead Agency Representative:  Date: 8/2/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.