

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018082076

Project Title: Integrated Wildlife Damage Management (IWDM) Program

Lead Agency: Mendocino County Contact Person: Ignacio Gonzalez, Recovery Director
 Street Address: 860 North Bush Street Phone: (707) 234-6650
 City: Fort Bragg Zip: 95437 County: Mendocino

Project Location: County: Mendocino City/Nearest Community: N/A
 Cross Streets: N/A Zip Code: 95437
 Lat./Long: 39 ° 47 ' 32.86 " N / -123 ° 42 ' 52.96 " W Total Acres: 2,481,920
 Assessor's Parcel No.: Multiple Section: 28 Twp: 19N Range: 14W Base: MDBM
 Within 2 miles: State Hwy#: SR 1, 20, 128, 162, and 253, Waterways: Lake Mendocino, Eel River, Russian River
Hwy 101 and various other waterways
 Schools: Multiple Railways: Northwestern Pacific Railroad
 Airports: Little River Airport, Booneville Airport, Ukiah Municipal Airport, Willits Municipal Airport

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezoning Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Approval of Countywide Integrated Wildlife Damage Management Program

After 12 PM
 JUN 12 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: N/A. Project consists of a county-wide wildlife damage management program.

Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual Fiscal Public Services/Facilities Traffic/Circulation
 Agricultural Land/Forest Flood Plain/Flooding Recreation/Parks Vegetation
 Air Quality Forest Land/Fire Hazard Schools/Universities Water Quality
 Archeological/Historical Geologic/Seismic Septic Systems Water Supply/Groundwater
 Biological Resources Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Drainage/Absorption Noise Solid Waste Land Use
 Economic/Jobs Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation: The Integrated Wildlife Damage Management Program (proposed project) addresses the entirety of Mendocino County. As such, all existing zoning and General Plan designations and physical land uses could apply to the project though this depends on where calls for assistance are received.

Project Description: The proposed project is approval of the IWDM Program to protect agricultural and livestock commodities, human health and safety, natural resources, and property in the County from wildlife damage. The Program would be implemented under contract with the United States Department of Agriculture Animal and Plant Health Inspection Service – Wildlife Services. A Non-Lethal Program Alternative and Variation to the Non-Lethal Program Alternative have been evaluated at an equal-level within the EIR.

State Clearinghouse Contact: _____
 (916) 445-0613
 State Review Began: 6 - 13 - 2019
 SCH COMPLIANCE 8 - 12 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 1E
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR
 Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 1
 Toxic Sub Ctrl-CTC
 Yth/Adlt Corrections
 Corrections
 CalSTA
 Aeronautics
 CHP
 Caltrans# 1
 Trans Planning
 Other
 Education
 Food & Agriculture
 HCD
 OES
 State/Consumer Svcs
 General Services
 Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments
 SCH#: 2018082076
Please forward late comments directly to the Lead Agency

AQMD/APCD 17
 (Resources: 6 / 15)

Reviewing Agencies Checklist
continued

Appendix C

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # <u>1</u>	<input checked="" type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Reclamation Board
<input checked="" type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Colorado River Board Commission	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Office of Public School Construction	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> CDFW Region # <u>1</u>	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other:
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other:

Local Public Review Period

Starting Date June 13, 2019 Ending Date August 12, 2019

Lead Agency

(Complete if applicable): Mendocino County

Applicant: Mendocino County, Department of Planning

Consulting Firm: Raney Planning & Management, Inc.

and Building Services

Address: 1501 Sports Drive, Suite A

Address: 860 North Bush Street

City/State/Zip: Sacramento, CA 95834

City/State/Zip: Fort Bragg, CA 95437

Contact: Nick Pappani

Phone: (707) 234-6650

Phone: (916) 372-6100

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.

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