Print Form

Appendix C

# Notice of Completion & Environmental Document Transmittal

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Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**scн** #2007101148

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## Notice of Completion, page 2

### <u>Section</u>

Sections 16, 17, 29, 21, 22, 26 and 27 of Township 28 South, Range 25 East, Mount Diablo Base and Meridian

### Project Description

... the County, City and State Water Resources Control Board. First, some of the sewer pipeline alignments have been shifted to different road alignments after consultation with the City of Shafter's Public Works Department; (2) instead of creating a new County Service Area Zone to oversee the wastewater collection system in the future, the City of Shafter has indicated that it proposes to assume responsibility for the collection system, with approval from the Kern County Local Agency Formation Commission of an out-of-area service contract; (3) as part of the project, the individual laterals to existing parcels will be installed to replace existing subsurface septic tanks; (4) instead of five lift stations only two lift stations will be installed; (5) instead of 386 residential parcel connections, the number of residential lots served will be 398, with the non-residential connections remaining at 10 (total 408 parcel connections to the proposed sewer system); (6) potential daily flows will be increased to an average of 152,601 gpd and a peak daily flow of 223,344 gpd; and (7) the original total length of pipeline proposed for South Shafter was estimated at 34,500 linear feet, proposed pipeline under the modified project is estimated to be about 16,500 linear feet with the same pipeline sizes.

#### **Reviewing Agencies Checklist**

you have already sent your document to the agency please				
Air Resources Board	Office of Historic Preservation			
Boating & Waterways, Department of	Office of Public School Construction			
California Emergency Management Agency	Parks & Recreation, Department of			
California Highway Patrol	Pesticide Regulation, Department of			
Caltrans District #	Public Utilities Commission			
Caltrans Division of Aeronautics	Regional WQCB #			
Caltrans Planning	Resources Agency			
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of			
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.			
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservance			
Colorado River Board	San Joaquin River Conservancy			
Conservation, Department of	Santa Monica Mtns. Conservancy			
Corrections, Department of	State Lands Commission			
Delta Protection Commission	SWRCB: Clean Water Grants			
Education, Department of	SWRCB: Water Quality			
Energy Commission	SWRCB: Water Rights			
Fish & Game Region #	Tahoe Regional Planning Agency			
Food & Agriculture, Department of	Toxic Substances Control, Department of			
Forestry and Fire Protection, Department of	Water Resources, Department of			
General Services, Department of				
Health Services, Department of	X Other: SWRCB: Division of Financial Assistance			
Housing & Community Development	Other:			
Native American Heritage Commission				
ocal Public Review Period (to be filled in by lead agen				
arting Date July 17, 2019	Ending Date July 31, 2019			
ad Agency (Complete if applicable):				
onsulting Firm: Tom Dodson & Associates	Applicant: Kern County Public Works Department			
Marses 2150 N Arrowhead Avenue	Address: 2700 M Street, Suite 400			

Address: 2150 N. Arrowhead Avenue City/State/Zip: San Bernardino, CA 92405 Contact: Tom Dodson Phone: (909) 882-3612 

 Applicant:
 Kern County Public Works Department

 Address:
 2700 M Street, Suite 400

 City/State/Zip:
 Bakersfield, CA 9301

 Phone:
 661.862-8614 / email:

 BeyelerS@kerncounty.com

Signature of Lead Agency Representative:

Them & Byelle Date: 7/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.