## **Notice of Determination**

- To: Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044
  - County Clerk County of Placer 2952 Richardson Avenue Auburn CA 95603

County of Placer Community Development Resource Agency 3091 County Center Drive, Suite 190 Auburn, CA 95603 Shirlee Herrington, Senior CDRA Technician (530) 745-3132

Date received for filing at Placer County:

APR 2 4 2019

FILED

From:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project #:

APN(s):

PLN15-00301

048-151-061-000

State Clearinghouse Number:

2016082009

Project Title:

Whitehawk II Subdivision

Project Location:

South side of Douglas Boulevard, east of Sierra College Boulevard and west of Barton Road, Placer County Project Applicant/Owner:

Creekside Oaks, LLC | Dave Cook

Project Description:

Development of a 55-lot, detached single-family Planned Development Subdivision Entitlement(s):

Community Plan Amendment, Rezone, Tentative Subdivision Map, Conditional Use Permit, Variance

This is to advise that Placer County (X Lead Agency or Responsible Agency) has approved the above-described project on April 23, 2019 by the Board of Supervisors and has made the following determination regarding the project:

1. The project [X will will not] have a significant effect on the environment.

2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

3. Mitigation Measures [X] were [V] were not] made a condition of the approval of the project.

4. A mitigation reporting or monitoring plan [X was involved was not] adopted for this project.

5. A Statement of Overriding Considerations [X was involved was not] adopted for this project.

6. Findings [X were were not] made pursuant to the provisions of CEQA.

7. California State Department of Fish and Wildlife Fees (SB 1535)

The project has been found to be exempt and not subject to the provisions of SB 1535.

\$50 for County processing fees (attach No Effect Determination Form)

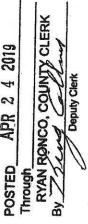
The project is not exempt and is, therefore, subject to the following fees:

\$3,321.00 (\$3,271.00 Fish and Wildlife plus \$50 County recording fee) for review of an EIR

\$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

|           | ali II -t   | Governor's Office of Planning & Research |
|-----------|---|--|
| Signature | Shirleel Herrington                               | Date 4 23 19 APD 0 4 2010                |
|           | Environmental Coordination Services Placer County | F AFR 24 2019                            |
|           | 419-0   | 122 STATE CLEARINGHOUSE                  |
| 530       | H   |  |



| State of California Department of Fish and Wildlife<br>2019 ENVIRONMENTAL FILING FEE CASH RECEIPT |                             | RECEIPT#                     |  |  |
|---|-----------------------------|------------------------------|--|--|
| DFW 753.5a (Rev. 02/19)   |                             | 31-190122                    |  |  |
| а<br>   | STATE CL<br>(if applicable) | EARING HOUSE#                |  |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY  | 2016082009                  |                              |  |  |
| LEAD AGENCY<br>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY                                      | DATE<br>04/24/2019          |                              |  |  |
| COUNTY/STATE AGENCY OF FILING   |                             | 04/24/2019                   |  |  |
| PLACER COUNTY CLERK AUBURN  |                             |                              |  |  |
| PROJECT TITLE   |                             |                              |  |  |
| WHITEHAWK II SUBDIVISION  |                             |                              |  |  |
| PROJECT APPLICANT NAME<br>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY                           |                             | PHONE NUMBER<br>530-745-3132 |  |  |
| PROJECT APPLICANT ADDRESS CITY  | STATE                       | ZIPCODE                      |  |  |
| 3091 COUNTY CENTER DRIVE STE AUBURN   | CA                          | 95603                        |  |  |
| 190   |                             |                              |  |  |
| PROJECT APPLICANT (Check appropriate box):  | 2                           |                              |  |  |
| Local Public Agency □ School District □ Other Special District □ State<br>CHECK APPLICABLE FEES:  | e Agency                    | □ Private Entity             |  |  |
| Environmental Impact Report (EIR)   | \$3,271                     | .00 <u>\$ 3,271.00</u>       |  |  |
| Mitigated/Negative Declaration (MND) (ND)   | \$2,354                     | .75 \$                       |  |  |
| Application Fee Water Diversion (State Water Resources Control Board Only)                        | \$850                       | 6093590 544 <del>0</del>     |  |  |
| Projects Subject to Certified Regulatory Programs (CRP)   | \$1,112                     | .00 \$                       |  |  |
| County Administrative Fee   | \$50                        | .00 \$ <u>50.00</u>          |  |  |
| Project that is exempt from fees  | 10                          |                              |  |  |
| Notice of Exemption (attach)  |                             |                              |  |  |
| DFG No Effect Determination (attach)  |                             |                              |  |  |
| □ Other   |                             | \$                           |  |  |
| PAYMENT METHOD:   |                             |                              |  |  |
| □ Cash □ Credit □ Check ⊠ Other:Journal   | AL RECEIV                   | ED \$3,321.00                |  |  |
| SIGNATURE / TITLE   |                             |                              |  |  |
| X Thuy allo K. C.   | ollins,                     | DEPUTY                       |  |  |
| PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLER                                 | K COPY                      | FG 753.5a (Rev. 01/18)       |  |  |

Governor's Office of Planning & Research

APR 24 2019

STATE CLEARINGHOUSE