

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

 County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

FILED

Date received for filing at Placer County:

APR 24 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *Mary Collins*
Deputy

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2014042028

Project #:
PSUB 20130004

Project Title:
Alpine Sierra Subdivision

APN(s):
095-280-011, 095-280-021, 095-280-022-000, 095-280-023-000, 095-450-006

Project Location:

East side of Alpine Meadows Road, approximately 0.25 mile north of the Alpine Meadows Ski Resort and 2.7 miles west of State Route 89, Placer County

Project Applicant/Owner:

BCNC, LLC | Tahoe Alpine Partners LLC et al

Project Description:

Development of 38 single-family residential units and 5 secondary dwelling units.

Entitlement(s):

Alpine Meadows General Plan Amendment, Rezone, Vesting Tentative Subdivision Map, Conditional Use Permit

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on April 23, 2019 by the Board of Supervisors and has made the following determination regarding the project:

- The project [will will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation Measures [were were not] made a condition of the approval of the project.
- A mitigation reporting or monitoring plan [was was not] adopted for this project.
- A Statement of Overriding Considerations [was was not] adopted for this project.
- Findings [were were not] made pursuant to the provisions of CEQA.
- California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$3,321.00 (\$3,271.00 Fish and Wildlife plus \$50 County recording fee) for review of an EIR
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

POSTED
Through
APR 24 2019
RYAN RONCO, COUNTY CLERK
By: *Mary Collins*
Deputy Clerk

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. For Tahoe projects, the document is available in our Tahoe office, 775 North Lake Blvd., Tahoe City, CA 96146.

Signature: *Shirlee Herrington*
Environmental Coordination Services, Placer County

Date: 4/23/19
APR 24 2019

#19-0121

Governor's Office of Planning & Research

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#	31-190121
STATE CLEARING HOUSE# (if applicable)	2014042028

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		DATE 04/24/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE ALPINE SIERRA SUBDIVISION			
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		PHONE NUMBER 530-745-3132	
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIPCODE 95603

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ <u>3,271.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED **\$3,321.00**

SIGNATURE

X King Collins

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY

CDFW/AS

CLKBZRH9T2, KC

Change: \$0.00

Total Fees: \$3,321.00

County Charges - JOURNAL \$3,321.00

Total Document Fees: \$3,321.00

FISH AND WILDLIFE EIR: \$3,271.00

FEE: \$50.00

Doc #: 190121
 NOD, Env Impact Rpt - Fish and Game
 04/24/2019 10:00:16 AM

Submitted By:

PLACER, County Recorder
 RYAN RONCO

Receipt #: 0277212
 04/24/2019 10:00 AM

Governor's Office of Planning & Research

APR 24 2019

STATE CLEARINGHOUSE