

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019029084

Project Title: 1834 Spindrift Residence

Lead Agency: City of San Diego Contact Person: Jeffrey Szymanski
Mailing Address: 1222 First Avenue MS 501 Phone: 619 446-3324
City: San Diego Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: La Jolla Community Plan Area

Cross Streets: La Jolla Shores Drive and La Shores Lane Zip Code: 92131

Lat. / Long.: 32.872112/ -117.248112 Total Acres: .514

Assessor's Parcel No.: 352-13-0030 Section: Twp.: 15 south Range 4 west

Base: Meridian 5

Within 2 Miles: State Hwy #: Interstate 5 Waterways: Pacific Ocean Schools: Torrey Pines Elementary
Airports: N/A Railways: The Coaster

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ FONSI ☐ Other
☒ Mit Neg Dec

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ X Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ X Site Development
Permit

Development Type:

Residential: Units Acres ☐ Water Facilities: Type MGD
☐ Office: Sq.ft. Acres ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres ☐ Power: Type P MW
☐ Educational ☐ Waste Treatment: Type MGD
☐ Recreational ☐ Hazardous Waste: Type
Other: Demolition of residence, no new structures proposed

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Wildlife
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Growth Inducing
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Land Use
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Cumulative Effects
☒ Other Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: Residential

Project Description: SITE DEVELOPMENT PERMIT (SDP) and COASTAL DEVELOPMENT PERMIT (CDP) for the demolition of an existing 1,706 square-foot dwelling unit and garage on a .655-acre site. The project would require yard improvements consisting of, minor grading to restore/repair grade; the installation of a new drainage system; a new sidewalk; erosion control measures; drought tolerant landscaping and the installation of a new 42-inch high bluff edge safety guardrail. The guardrail would be located a minimum of 5 feet landward of a steep coastal bluff edge and would be used for safety purposes for a viewing area to the Pacific Ocean. No structures are proposed as part of the project.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-15-2019

SCH COMPLIANCE 3-18-2019

Project Sent to the following State Agencies

X	Resources	Cal EPA
	Boating & Waterways	ARB: Airport & Freight
	Central Valley Flood Prot.	ARB: Transportation Projects
X	Coastal Comm	ARB: Major Industrial/Energy
	Colorado Rvr Bd	Resources, Recycl.& Recovery
	Conservation	SWRCB: Div. of Drinking Water
X	CDFW # 5	SWRCB: Div. Drinking Wtr #
	Cal Fire	SWRCB: Div. Financial Assist.
X	Historic Preservation	SWRCB: Wtr Quality
X	Parks & Rec	SWRCB: Wtr Rights
	Bay Cons & Dev Comm.	X Reg. WQCB # 9
X	DWR	Toxic Sub Ctrl-CTC
		Yth/Adlt Corrections
		Corrections
		Independent Comm

Please note State Clearinghouse Number (SCH#) on all Comments

2019029084

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 2, 16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Emergency Services
☐ Boating & Waterways, Department of	☐ Office of Historic Preservation
☐ California Highway Patrol	☐ Office of Public School Construction
☐ CalFire	☐ Parks & Recreation
☐ Caltrans District # _____	☐ Pesticide Regulation, Department of
☐ Caltrans Division of Aeronautics	☐ Public Utilities Commission
☐ Caltrans Planning (Headquarters)	☐ Regional WQCB # 9 _____
☐ Central Valley Flood Protection Board	☐ Resources Agency
☐ Coachella Valley Mountains Conservancy	☐ S.F. Bay Conservation & Development Commission
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mountains Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # 9 _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ General Services, Department of	☐ Water Resources, Department of
☐ Health Services, Department of	☐ Other _____
☐ Housing & Community Development	☐ Other _____
☐ Integrated Waste Management Board	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/15/2019 Ending Date 3/18/19

Lead Agency (Complete if applicable): City of San Diego

Consulting Firm: _____ Applicant: City of San Diego
Address: _____ Address: 1222 First Avenue San Diego California 92101

City/State/Zip _____ City/State/Zip: _____
Contact _____ Phone: 619 446-5324
Phone: _____

Signature of Lead Agency Representative: [Signature] Date: 2/19/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.