

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2014091013**Project Title:** Addendum to Neg. Dec. for Garlic Company Processing Facility Land Application System ProjectLead Agency: City of ShafterContact Person: Wayne Clausen, Planning Dir.Mailing Address: 336 Pacific AvenuePhone: (661) 746-5002City: Shafter, CAZip: 93311County: Kern**Project Location:** County: KernCity/Nearest Community: ShafterCross Streets: Zerker Road /Lerdo HwyZip Code: 93263Longitude/Latitude (degrees, minutes and seconds): 119 ° 08 ' 43 " N / 35 ° 29 ' 43 " W Total Acres: 129Assessor's Parcel No.: 091-130-22; 091-220-03,04,05Section: 23, 26Twp.: 28SRange: 26EBase: MDBMWithin 2 Miles: State Hwy #: 99Waterways: Friant-Kern Canal / Calloway CanalAirports: Minter FieldRailways: UP Railroad

Schools: _____

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR(Prior SCH No.) 2014091013Other: Addendum to Neg Dec

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other: _____**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☒ Other: Process wastewater**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____

MGD _____

☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____

MW _____

☒ Waste Treatment: Type _____

Process Water _____

MGD _____

☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☐ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☒ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☒ Land Use☐ Cumulative Effects☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Industrial/Specific Plan/Agricultural**Project Description:** (please use a separate page if necessary)

Adoption of Addendum No. 1 to the Negative Declaration adopted for the Garlic Company and Grimmway Enterprises Inc. Processing Facility Land Application Systems Project for a revised Garlic Company Processing Facility Land Application System Project. In 2014, the City of Shafter adopted a Negative Declaration for the Garlic Company and Grimmway Enterprises Inc. Processing Facility Land Application Systems Project (SCH 2014091013) which would pipe wash waste water from their facilities down Zerker Road for discharge into two separate spreading fields south of their respective facilities. The Garlic Company has since revised its project and is requesting approval of an addendum for the minor change. The Garlic Company secured a pipeline easement that provides a more direct route between the Processing Facility and their 99-Acre Spreading Grounds site.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: _____

- 2019

SCH COMPLIANCE _____

- 2019

FYI: Addendum

Please note State Clearinghouse Number (SCH#) on all CommentsSCH#: **2014091013****Please forward late comments directly to the Lead Agency**AQMD/APCD 11(Resources: 6 / 1)**Project Sent to the following State Agencies**☒ **Resources**Boating & WaterwaysCentral Valley Flood Prot.Coastal CommColorado Rvr Bd☒ **Conservation**CDFW # 4Cal FireHistoric Preservation☒ **Parks & Rec**Bay Cons & Dev Comm.☒ **DWR****CalSTA**☒ **Aeronautics**☒ **CHP**☒ **Caltrans# 6**Trans Planning**Other**EducationFood & AgricultureHCDOES**State/Consumer Svcs**General Services**Cal EPA**☒ **ARB: Airport & Freight**ARB: Transportation ProjectsARB: Major Industrial/EnergyResources, Recycl.& RecoverySWRCB: Div. of Drinking Water**SWRCB: Div. Drinking Wtr # _____**☒ **SWRCB: Div. Financial Assist.**SWRCB: Wtr QualitySWRCB: Wtr Rights☒ **Reg. WQCB # 5F**☒ **Toxic Sub Ctrl-CTC****Yth/Adlt Corrections**Corrections**Independent Comm**Delta Protection CommDelta Stewardship CouncilEnergy Commission☒ **NAHC**☒ **Public Utilities Comm**Santa Monica Bay RestorationState Lands CommTahoe Rgl Plan AgencyConservancyOther: _____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☒ Caltrans District # 6
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region # 4
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 5
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☒ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

Other: _____
Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A for Addendum per Sec. 15164(c) Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: Cascade Earth Services
Address: 2902 W. Main St
City/State/Zip: Visalia, CA 93291
Contact: Michael S. Sowers, Managing Soil Scientist
Phone: (559) 732-3665

Applicant: Keith Price, Garlic Company
Address: 18602 Zerker Road
City/State/Zip: Bakersfield, CA 93312
Phone: (661) 393-4212 ext. 261

Signature of Lead Agency Representative: Wayne [Signature] Date: 5/21/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.