Notice of Completion & Environmental Document Transmittal

For Hand Delivery/Street Address: 1400 Tenth Street		SCH #	2018051021
Project Title: IP Athos Renewable Energy Project Lead Agency: Riverside County Planning Departmen		G	11 - L
Mailing Address: 4080 Lemon Street, 12th Floor		Contact Person: Jason Killebrew Phone: (951) 955-0314	
City: Riverside	Zip: 92502-1409		
Project Location: County:Riverside	City/Nearest Com		
Cross Streets; Rice Road north of Interstate 10			Zip Code: 92239
Longitude/Latitude (degrees, minutes and seconds):	°° N/°	′″ W Total Ac	eres: 3,400
Assessor's Parcel No.: 811-170-002, 811-180-001, and	othe Section:	wp.: Range:	Base:
Within 2 Miles: State Hwy #: SR 177 (Rice Road) Airports:	Waterways:	Schools	
, inports.	Kanways.	Schools.	
Document Type: CEQA: NOP Draft EIR Early Cons Supplement/Subseque Neg Dec (Prior SCH No.) Mit Neg Dec Other:	ent EIR	NOI Other: EA Ponting & Planning & Parting &	Joint Document Finah Document Other:
		-MAR 08 2019-	
Local Action Type: General Plan Update Specific Plan			
General Plan Amendment General Plan Element Community Plan Site Plan Site Plan	lopment X Use Permit		Coastal Permit
Development Type:			
Residential: Units Acres Office: Sq.ft. Acres Emplo		min.	
Commercial:Sq.ft. Acres Emplo	yees Mining:	Mineral	
Industrial: Sq.ft Acres Emplo	yees X Power:	Type Solar	MW 500
Recreational: Water Facilities: Type MGD			
Water Facilities: Type MGD		N DELECTION OF THE STATE OF THE	Mark 1997 1995 1995 1995 1995 1995 1995 1995
Project Issues Discussed in Document:			
□ Aesthetic/Visual □ Fiscal □ Agricultural Land □ Fiscal □ Flood Plain/Floodin □ Air Quality □ Forest Land/Fire Harmonian Company (Company)	Recreation/Pa		Vegetation Water Quality
	azard Septic System	s 🕱	Water Supply/Groundwater
★ Archeological/Historical	Sewer Capaci		Wetland/Riparian Growth Inducement
☐ Coastal Zone 🔀 Noise	☐ Solid Waste	X	Land Use
☐ Drainage/Absorption ☐ Population/Housing ☐ Economic/Jobs ☐ Public Services/Fac	Balance X Toxic/Hazard		Cumulative Effects Other:
Agriculture and Open Space/Rural Project Description: (please use a separate page The Applicant is proposing to construct, operate an storage facility, and associated infrastructure to ger transmission grid at Southern California Edison's Re acres across 7 groups of non-contiguous parcels in a Project's 11-mile gen-tie transmission line leading to of Land Management (BLM) and require a Right-of- document in accordance with the National Environal	d decommission a 500 M nerate and deliver renewa d Bluff Substation. The pi the Desert Center area of o Red Bluff Substation wo Way Grant. The BLM will p	ble electricity to the sta oposed Project is locate Riverside County. Appro ould traverse federal land	tewide electricity od on approximately 3,440 oximately 7 miles of the ds managed by the Bureau
State Clearinghouse Contact:	.5	the following Stat	e Agencies
(916) 445-0613	X Resources		al EPA
State Review Began: 3 - 5 - 2019	Boating &		ARB: Airport & Freight
	Central Val	ley Flood Prot	ARB: Transportation Projects ARB: Major Industrial/Energy
	Coastal Cor Colorado R		Resources, Recycl. & Recovery
SCH COMPLIANCE 4 - 22 - 2019	Conservation	on	SWRCB: Div. of Drinking Water
	X CDFW #_	<u> </u>	SWRCB: Div. Drinking Wtr # SWRCB: Div. Financial Assist.
	∠ Cal Fire ★ Historic Pre		SWRCB: Wtr Quality
	X Parks & R	ec	SWRCB: Wtr Rights
	The second secon	Dev Comm. X	Reg. WQCB # 4
	DWR	_X	_ Toxic Sub Ctrl-CTC /th/Adlt Corrections
			Corrections
	CalSTA		Independent Comm
Please note State Clearinghouse Number	Aeronautic	S	Delta Protection Comm
(SCH#) on all Comments	CHP X Caltrans#	8	Delta Stewardship Council Energy Commission
SCH#: 2018051021	Trans Plan		NAHC
Please forward late comments directly to the	Other	×	Public Utilities Comm
Lead Agency	Education		Santa Monica Bay Restoration
	Food & Ag HCD	riculture	State Lands Comm Tahoe Rgl Plan Agency,
	OES	×	Cowlella Valler
AQMD/APCD_33	State/Consum		Conservancy
(Resources: $\frac{3}{\sqrt{2}}$)	General Se	rvices	Other:
