

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018051021**Project Title:** IP Athos Renewable Energy Project**Lead Agency:** Riverside County Planning Department**Contact Person:** Jason Killebrew**Mailing Address:** 4080 Lemon Street, 12th Floor**Phone:** (951) 955-0314**City:** Riverside**Zip:** 92502-1409**County:** Riverside**Project Location:** County: Riverside

City/Nearest Community: Desert Center

Cross Streets: Rice Road north of Interstate 10**Zip Code:** 92239**Longitude/Latitude** (degrees, minutes and seconds): _____ " N / _____ " W **Total Acres:** 3,400**Assessor's Parcel No.:** 811-170-002, 811-180-001, and other**Section:** _____**Twp.:** _____**Range:** _____**Base:** _____**Within 2 Miles:** State Hwy #: SR 177 (Rice Road)**Waterways:** _____**Airports:** _____**Railways:** _____**Schools:** _____**Document Type:**

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other: Final EIR

☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other: _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☒ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Variance, TPM

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☒ Power: Type Solar MW 500
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture and Open Space/Rural

Project Description: (please use a separate page if necessary)

The Applicant is proposing to construct, operate and decommission a 500 MW solar photovoltaic (PV) electrical generation and storage facility, and associated infrastructure to generate and deliver renewable electricity to the statewide electricity transmission grid at Southern California Edison's Red Bluff Substation. The proposed Project is located on approximately 3,440 acres across 7 groups of non-contiguous parcels in the Desert Center area of Riverside County. Approximately 7 miles of the Project's 11-mile gen-tie transmission line leading to Red Bluff Substation would traverse federal lands managed by the Bureau of Land Management (BLM) and require a Right-of-Way Grant. The BLM will prepare and rely on its own environmental review document in accordance with the National Environmental Policy Act.

State Clearinghouse Contact:

(916) 445-0613

Project Sent to the following State Agencies

State Review Began: _____ - 2019

SCH COMPLIANCE _____ - 2019

☒ Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
☒ Conservation
☒ CDFW # 6
☒ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
Bay Cons & Dev Comm.
DWR

Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
☒ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr # _____
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
☒ Reg. WQCB # 7
☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
☒ Delta Stewardship Council
Energy Commission
☒ NAHC
☒ Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
☒ Conservancy
Other: _____

CalSTA

Aeronautics
CHP
☒ Caltrans # 8
Trans Planning
Other
Education
Food & Agriculture
HCD
☒ OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: **2018051021**

Please forward late comments directly to the
Lead Agency

AQMD/APCD **33**(Resources: **5 / 18**)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input checked="" type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>IP Athos LLC</u>
Address: <u>235 Montgomery Street, Suite 935</u>	Address: _____
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>San Francisco, CA</u>
Contact: <u>Hedy Koczwara</u>	Phone: _____
Phone: <u>415-696-5306</u>	

Signature of Lead Agency Representative: _____ Date: 5/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.