

CK 420.1700724

			Print		StartOver	Fin	alize&Email	
		REC	EIPT	NUMB	ER:	Lanning Lanning		
		59	5	5/31/2	2019 —	072		
		STA	TE CLE	EARIN	IGHOUSE NU	MBER (If	applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		20	180	081	034			
LEAD AGENCY LEAD AGENCY EMAIL				DATE				
SWRCB	4				5/31/2019			
COUNTY/STATE AGENCY OF FILING	I				DOCUMENT	NUMBER	?	
OPR/SCH 🔽								
PROJECT TITLE								
Six Big Creek Hydroelectric Projects PROJECT APPLICANT NAME	PROJECT APPLICANT E	EMAIL			PHONE NUM			
Allan Laca					(916)322	2-8469		
PROJECT APPLICANT ADDRESS	CITY		STATE		ZIP CODE			
1001 I Street	Sacramento		CA		95814			
PROJECT APPLICANT (Check appropriate box)	7							
Local Public Agency School District	Other Special District		<b>✓</b> Sta	ate Ag	jency	☐ Priv	ate Entity	
CHECK APPLICABLE FEES:								
☐ Environmental Impact Report (EIR)		\$3,27	1 00	\$			3,271.00	
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,354					0.00	
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,112					0.00	
	,	, .,		-				
<ul> <li>□ Exempt from fee</li> <li>□ Notice of Exemption (attach)</li> <li>□ CDFW No Effect Determination (attach)</li> <li>□ Fee previously paid (attach previously issued cash receipt copy</li> </ul>	y)							
<ul> <li>□ Water Right Application or Petition Fee (State Water Resource</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>	s Control Board only)	\$850	0.00	\$ - \$ - \$ -			0.00	
PAYMENT METHOD:							2 274 00	
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL	RECEI	<b>VED</b>	\$ .			3,271.00	
SIGNATURE AGEN	NCY OF FILING PRINTED I	NAME A	ND TI	TLE				
Y Ch	Christine Rodriguez, SCH Manager							

## **Notice of Determination**

Appendix D

To:	Office of Planning and Resear	roh.	From: Public Agency: State Water Resources Control Bo					
	U.S. Mail:	Street Address:	Address:	1001 I street				
	P.O. Box 3044	1400 Tenth St., Rm 113		Sacramento, CA 95814				
	Sacramento, CA 95812-3044			aca, Project Manager				
	Sacramento, CA 93612-3044	Sacramento, CA 95014	Phone: (916) 32	2-8469				
	County Clerk County of:		Lead Agency (i	if different from above):				
	Address:		Address:					
			Contact: Phone:					
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Sect	ion 21108 or 21152 of the Public				
Sta	te Clearinghouse Number (if s	submitted to State Clearing	nghouse):201808	31034				
Pro	ject Title: Six Big Creek Hydroe	lectric Projects						
Pro	ject Applicant: Southern Californ	rnia Edison Company						
Pro	ject Location (include county)	Big Creek (Fresno and Mad	dera Counties)					
with includive facil wate This	ude seven major powerhouses ar rsions, various water conveyance ities. The Projects are owned an ershed on the western slope of the is to advise that the State W	nize the value of hydropower and one power station, five made facilities, access roads, eled operated by SCE. All system of the Sierra Nevada Mountain Fater Resources Control Boar Lead Agency or Re	produced from avajor reservoirs, nui ctrical transmissic em facilities lie wi cange. rd	vailable water supply. The Projects merous dams and small on lines, and other appurtenant thin the upper San Joaquin River  has approved the above				
2. 2 3. M 4. A 5. A 6. F	A Negative Declaration wantigation measures [ were mitigation measures [ were monite of the content of the cont	e NEPA documents was as prepared for this project were not] made a corpring plan [ was was was iderations [ was was iderations was was wat] made pursuant to the pursuant to the part with comments and resp	prepared for this of pursuant to the addition of the appas not] adopted was not] adopted rovisions of CEO onses and reco	s project e provisions of CEQA. proval of the project. for this project. If for this project. QA.				
_	ative Declaration, is available te Water Resources Control Boa							
Sigr	nature (Public Agency):	- Am	Governor P Office of	Planning X90 utive Pirector				
Date	MAY 3 1 2019 e:	Date Recei	ved for fi <b>lingy</b> atg	OP <b>2</b> 019				

STATE CLEARINGHOUSE