

ORIGINAL FILED

Print Form

MAY 2 7 2015

No	tice of Determination	LOS ANGELES,	COUNTY CLERK	Appendix D
To:	Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044	ch Street Address: 1400 Tenth St., Rm 113	Prom: Public Agency: LA County Flo Address: 900 South Fremont A Alhambra, CA 91803 Contact: Gregg BeGell Phone: (626) 300-3298	od Control District venue, 5th Floor
<u>(X</u>)	County Clerk County of: Los Angeles Address: P.O. Box 1208 Norwalk, CA 90650-1208		Lead Agency (if different from	
			Contact: Phone:	
SU Re	BJECT: Filing of Notice of I sources Code.	Determination in compl	iance with Section 21108 or	21152 of the Public
Sta	te Clearinghouse Number (if	submitted to State Cleari	nghouse):2014081106	
	ject Title: Enhanced Watershe			
			(LACFCD)	
	ect Location (include county			1/2
pro ber dev sub ind	jects and practices that can be in hefits such as flood control, water reloped EWMPs for watersheds to mitted to the LA Regional Water ividual projects proposed in EWM is is to advise that the LA Con	nplemented in a watershed in conservation, and recreation throughout the county to confunction Quality Control Board for reference will perform further environty Flood Control District (X Lead Agency or F	has Responsible Agency)	entle achieving other Permittees have the EWMPs will be explementing approved the above
	scribed project on <u>May 26</u> (dat scribed project.	2015 and has made t e)	he following determinations re	egarding the above
1. 2. 3. 4. 5. 6.	The project [☒ will ☐ will not will no	Report was prepared for as prepared for this proje e were not] made a conitoring plan [X] was possiderations [X] was not] made pursuant to the	this project pursuant to the process of the approval of the approval of the was not] adopted for this project was not] adopted for this project provisions of CEQA.	of CEQA. project. ect. ject.
ne	is is to certify that the final E gative Declaration, is availat ww.LACoH2Osheds.com or LAI	ole to the General Public	Sponses and record of projec at: th Floor, Alhambra, CA	t approval, or the
Si	gnature (Public Agency):	1/1/1	Title: Principa	Engineer
	ate: 5/18/15	A CONTRACTOR OF THE PROPERTY O	ceived for filling at OPR:	
	. 16		General's Office of Planning & F	OBOST EL
Aı R	uthority cited: Sections 21083 eference Section 21000-211	3, Public Resources Code 74, Public Resources Co	e. APR 0.2.2314	Revised 2011

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

DATE		201505271220028				20028				
DATE	STATE C						LEARING HOUSE # (If applicable)			
LACOUNTY FLOOD CONTROL DISTRICT	SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY 2014081106									
DOCUMENT NUMBER 2015141443	LEAD AGENCY		DA	TE						
DOCUMENT NUMBER 2015141443	LA COUNTY FLOOD CON	TROL DISTRICT					05	/27/2015		
ENHANCED WATERSHED MANAGEMENT PROGRAMS (EWMP) PROJECT APPLICANT NAME GREGG BEGEL CITY STATE GOOD 900 SOUTH FREMONT AVE 6TH FLOOR ALHAMBRA CA 91803 PROJECT APPLICANT (Check appropriate box): Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICABLE FEES: Environmental Impact Report (EIR) \$3,069.75 \$3,069.75 Negative Declaration (ND)(MND) \$2,210.00 \$0.00 Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$0.00 Projects Subject to Certified Regulatory Programs (CRP) \$1,043.75 \$0.00 Project that is exempt from fees Notice of Exemption CDFW No Effect Determination (Form Attached) Other \$0.00 PAYMENT METHOD: \$3,144.75 Cash Credit Check Other \$1,111.E										
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PROJECT APPLICANT NAME GREGG BEGELL GREGG BEGELL GREGG BEGELL PROJECT APPLICANT ADDRESS GREGG BEGELL CITY STATE IP CODE 900 SOUTH FREMONT AVE 5TH FLOOR ALHAMBRA CA 91803 PROJECT APPLICANT (Check appropriate box): Local Public Agency	PROJECT TITLE		· · · · · · · · · · · · · · · · · · ·	**************************************			k	***************************************		
RREGG BEGELL (626)300-3298	ENHANCED WATERSHE	MANAGEMENT PROGRAMS	S (EWMP)							
CITY	PROJECT APPLICANT NAM	E	**************************************		######################################		PH	ONE NUMBER		
PROJECT APPLICANT (Check appropriate box): Local Public Agency	GREGG BEGELL						(62	26)300-3298		
PROJECT APPLICANT (Check appropriate box):	PROJECT APPLICANT ADD	RESS		CITY	****	STATE	ZIF	CODE		
Check APPLICABLE FEES:				ALHAMBRA		CA	91	803		
Environmental Impact Report (EIR)	PROJECT APPLICANT (Che	ck appropriate box):								
Environmental Impact Report (EIR)	✓ Local Public Agency	☐ School District	Other Special District	☐ State	Agency	☐ Private	Entit	У		
□ Negative Declaration (ND)(MND) \$2,210.00 \$ 0.00 □ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ 0.00 □ Projects Subject to Certified Regulatory Programs (CRP) \$1,043.75 \$ 0.00 ☑ County Administrative Fee \$69.09 \$ 75.00 □ Project that is exempt from fees □ Notice of Exemption □ CDFW No Effect Determination (Form Attached) □ Other \$ 0.00 PAYMENT METHOD: \$ 3,144.75 SIGNATURE	CHECK APPLICABLE FEES	:			9					
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V 7-2	SIGNATURE									
	X zu									

RECEIPT#

Governor's Office of Planning & Research

APR 0 2 2019

STATE CLEARINGHOUSE

Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

Business Filings

NORWALK

Cashier: M. DAVIS * 2 0 1 5 0 5 2 7 1 2 2 0 0 2 8 *

Wednesday, May 27, 2015 2:10 PM

Item(s)

Fee Qty Total

NoD - County Posting Fee 1 \$75.00

2015141443 NoD - Environmental Impac 1 \$3,069.75

Total \$3,144.75

Total Documents:

1

Customer payment(s):

Check

\$3,144.75

Check List: #155250

\$3,144.75

Governor's Office of Planning & Rosearch

APR 0 2 2019

STATE CLEARINGHOUSE