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DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, LOS ANGELES DISTRICT
915 WILSHIRE BOULEVARD, SUITE 930
LOS ANGELES, CALIFORNIA 90017-3489

Governor's Office of Planning & Research

August 15, 2019

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DEAR INTERESTED PARTY:

STATE CLEARINGHOUSE

The U.S. Army Corps of Engineers, Los Angeles District (Corps), in coordination with Riverside County Flood Control and Water Conservation District (RCFC&WCD), has completed a Draft Supplemental Environmental Assessment/Environmental Impact Report (SEA/EIR) for the Murrieta Creek Flood Control, Environmental Restoration and Recreation Project associated with the Operation and Maintenance of Phase I and Phase IIa of the project. This document is available for public review through September 4, 2019 and may be download as a PDF document from the following location:

<http://www.spl.usace.army.mil/Media/Public-Notices/Article/1932163/spl-2019-0812-nlh-murrieta-creek-draft-seaeir/>

The SEA/EIR analyzes the action to (1) complete the one-time maintenance activities including sediment and vegetation removal associated with Phase I to be performed by the Corps and (2) ensure completion of the long-term operations and maintenance for Phase I and Phase IIa of the project by the non-federal local sponsor, RCFC&WCD. The proposed action would result in the continued protection of human life and reduce public and private inundation damages to residential, commercial, and industrial, historic properties, and bridges and road crossings along Murrieta Creek. In addition, the proposed action would also aid in the protection, establishment and maintenance of a rich and diverse biotic community to the greatest extent possible while maintaining the channel's flood rick management capacity.

Please forward comments on the Draft SEA/EIR by September 4, 2019 to:

Eduardo T. De Mesa
Chief, Planning Division
U.S. Army Corps of Engineers, Los Angeles District Office
Attention: Ms. Emily Lester (CESPL-PDR-L)
915 Wilshire Boulevard, Suite 930
Los Angeles, California 90017-3489

If you have any questions regarding this project, please contact Ms. Emily Lester, Project Biologist at (602) 230-6995 or via email at Emily.A.Lester@usace.army.mil.

Thank you for your attention to this document.

Sincerely

Eduardo T. De Mesa
Chief, Planning Division