



# Permanent Easement at Wilson and East Avenues, Rancho Cucamonga, CA

Location Map



Notice of Determination

REC# 4246071

Appendix D

To:
Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 222 W. Hospitality Lane San Bernardino, CA 92415

From:
Public Agency: City of Rancho Cucamonga
Address: 10500 Civic Center Drive Rancho Cucamonga, CA 91730

Contact: Walt Stickney
Phone: (909) 955-1872

Lead Agency (if different from above): Same

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): #2008071044

Project Title: Wilson Avenue Extension (East)

Project Applicant: City of Rancho Cucamonga

Project Location (include county): Northeastern portion of City of Rancho Cucamonga, County of San Bernardino

Project Description: Half-width street improvements to approximately one mile of Wilson Avenue between East Avenue and Wardman Bullock Road, including curb, gutter, storm drain, paving, lighting and landscaping.

This is to advise that the City of Rancho Cucamonga has approved the above (X) Lead Agency or ( ) Responsible Agency

described project on December 21, 2011 and has made the following determinations regarding the above (date) described project.

- 1. The project [X] will [ ] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [ ] was not] adopted for this project.
6. Findings [X] were [ ] were not] made pursuant to the provisions of CEQA.

Governor's Office of Planning & Research
JUL 18 2019
STATE CLEARINGHOUSE

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Rancho Cucamonga, 10500 Civic Center Drive, Rancho Cucamonga, CA 91730

Signature (Public Agency): [Signature] Title: City Engineer

Date: 4/17/12 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

DATE FILED & POSTED

CLERK OF THE BOARD

APR 30 2012 revised 2011

COUNTY OF SAN BERNARDINO



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
**2012 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT#	424671
STATE CLEARING HOUSE # (If applicable)	2008071044

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	City of Rancho Cucamonga		DATE	4-30-12
COUNTY/STATE AGENCY OF FILING	San Bernardino County		DOCUMENT NUMBER	
PROJECT TITLE	Wilson Avenue extension (East)			
PROJECT APPLICANT NAME	City of Rancho Cucamonga		PHONE NUMBER	909955-1872
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
10500 Civic Center Dr	Rancho Cucamonga	CA	91730	
PROJECT APPLICANT (Check appropriate box):				
<input checked="" type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District	<input type="checkbox"/> State Agency	<input type="checkbox"/> Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$2,919.00 \$ 2919.00
- Mitigated/Negative Declaration (ND)(MND) \$2,101.50 \$ \_\_\_\_\_
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- Projects Subject to Certified Regulatory Programs (CRP) \$992.50 \$ \_\_\_\_\_
- County Administrative Fee \$50.00 \$ 50.00
- Project that is exempt from fees
  - Notice of Exemption
  - DFG No Effect Determination (Form Attached)
- Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD: #323629

Cash  Credit  Check  Other \_\_\_\_\_

TOTAL RECEIVED \$ 2,969.00

SIGNATURE	TITLE
X Norma Fite	Deputy Clerk

WHITE - PROJECT APPLICANT      YELLOW - DFG/ASB      PINK - LEAD AGENCY      GOLDEN ROD - COUNTY CLERK      DFG 753.5a (Rev. 11/11)

Governor's Office of Planning & Research  
 JUL 18 2019  
 STATE CLEARINGHOUSE