

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2006112087

Project Title: Harris Quarry Use Permit and Reclamation Plan

Lead Agency: Mendocino County Department of Planning and Building Services

Contact Person: Julia Acker Krog, Chief Planner

Mailing Address: 860 North Bush Street

Phone: 707-234-6650

City: Ukiah

Zip: 95482

County: Mendocino

Project Location: County: Mendocino

City/Nearest Community: Willits

Cross Streets: US Highway 101 at Black Bart Drive

Zip Code: 95490

Lat. / Long. (degrees, minutes, and seconds): 39° 20' 13.0" N/ 123° 18' 43.3" W

Total Acres: 320

Assessor's Parcel No.: 147-140-07 and 147-180-08 & --13

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 101

Waterways:

Airports:

Railways:

Schools:

Document Type:

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☐ Mit Neg Dec

☒ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.)  
Other 2019 Revised Draft EIR

NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSI

Other: ☐ Joint Document  
☐ Final Document  
☐ Other

Local Action Type:

☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan  
☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

☒ Rezone  
☐ Prezone  
☒ Use Permit  
☐ Land Division (Subdivision, etc.)

☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☒ Other SMARA

Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Industrial: Sq.ft. \_\_\_\_\_ Acres +/- 45 Employees \_\_\_\_\_  
☐ Educational  
☐ Recreational  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☒ Mining: Mineral aggregate  
☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: aggregate mining/processing, asphalt production, reclamation

Project Issues Discussed in Document:

☒ Aesthetic/Visual  
☐ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☒ Drainage/Absorption  
☐ Economic/Jobs  
☐ Fiscal  
☐ Flood Plain/Flooding  
☒ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☒ Minerals  
☒ Noise  
☐ Population/Housing Balance  
☒ Public Services/Facilities

☐ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☒ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☒ Toxic/Hazardous  
☒ Traffic/Circulation

☐ Vegetation  
☒ Water Quality  
☐ Water Supply/Groundwater  
☐ Wetland/Riparian  
☐ Growth Inducement  
☒ Land Use  
☐ Cumulative Effects  
☒ Other: Alternatives

Present Land Use/Zoning/General Plan Designation:

The project site includes an active quarry and is designated Rangeland in the Mendocino County General Plan; the site is zoned Rangeland.

Project Description: (please use a separate page if necessary)

The proposed project includes adding a new Mineral Processing Combining District to the County's zoning ordinance, and rezoning approximately 18 acres of the site to the new district. A use permit renewal/modification would then be required to expand the existing Harris Quarry, allowing for extraction and processing of 200,000 cubic yards of aggregate on site per year for 30 years and production of up to 150,000 tons of asphalt per year for the same period.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 8 - 28 - 2019

SCH COMPLIANCE 10 - 15 - 2019

Note: Review Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2006112087

Please forward late comments directly to the Lead Agency

AQMD/APCD 17

(Resources: 8 / 31)

Project Sent to the following State Agencies

☒ Resources  
☐ Boating & Waterways  
☐ Central Valley Flood Prot.  
☐ Coastal Comm  
☐ Colorado Rvr Bd  
☒ Conservation  
☒ CDFW # 1E  
☒ Cal Fire  
☒ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR

CalSTA

☐ Aeronautics  
☐ CHP  
☒ Caltrans# 1  
☐ Trans Planning

Other

☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES

State/Consumer Svcs

☐ General Services

Cal EPA

☐ ARB: Airport & Freight  
☐ ARB: Transportation Projects  
☒ ARB: Major Industrial/Energy  
Resources, Recycl.& Recovery  
☒ SWRCB: Div. of Drinking Water  
☐ SWRCB: Div. Financial Assist.  
☒ SWRCB: Wtr Quality  
☐ SWRCB: Wtr Rights  
☒ Reg. WQCB # 1  
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

☐ Corrections

Independent Comm

☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☐ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☐ State Lands Comm  
☐ Tahoe Rgl Plan Agency

☐ Conservancy

Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # 1                       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # 1                         |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy                 | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # _____              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of                        |   |
| <input checked="" type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other <u>Division of Mine Reclamation</u> |
| <input type="checkbox"/> Housing & Community Development                        | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 28, 2019 Ending Date October 15, 2019

Lead Agency (Complete if applicable):

|  |   |
|--|---|
| Consulting Firm: <u>Environmental Science Associates (ESA)</u> | Applicant: <u>Northern Aggregates, Inc.</u> |
| Address: <u>1425 McDowell Boulevard, Suite 200</u>             | Address: <u>PO Box 1566</u>                 |
| City/State/Zip: <u>Petaluma, CA 94945</u>                      | City/State/Zip: <u>Willits, CA 95490</u>    |
| Contact: <u>Luke Evans</u>                                     | Phone: <u>707-459-3929</u>                  |
| Phone: <u>707-795-0900</u>                                     |   |

Signature of Lead Agency Representative: Julia Acker Krog Date: 8/23/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.