DEPUT

Notice of Determination

* \$ R 0 0 1 0 8 5 7 7 8 3 \$ 201985000492 10:51 am 05/24/19 323 OR02 Z03

To:		0.00 50.00 0.00 0	0.00 0.00 0.00 0.00			1-		
X	Office of Planning and Resear	uthority-OCTA		NE NE				
	U.S. Mail:	Street Address:	Address: 550 South Main Street			PARI		
	P.O. Box 3044	1400 Tenth St., Rm 113	Orange, CA 92863					
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Contact: George Olivo		2019	ROE		
			Phone: (714) 560-5872		~~	ECO		
X	County Clerk County of: Orange		Lead Agency (if different from above	e): S	Y 24	ORANGE COUNTY CLERK-RECORDER DEPARTMENT		
	Address: 12 Civic Center Plaza Santa Ana, CA 92701	a, Room 106	Address:	-0	MAY	TYC		
	odita /tia; o/t ozro:		7,447,000.		- Control of	NO OCK		
			Contact:			Sec		
			Phone:			RAM		
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 21152	of the Public		0		
Sta	te Clearinghouse Number (if	submitted to State Clearing	nghouse): 2018101071	I I Law Lawre	and a			
	ject Title: OCTA Transit Securi			MAY 2 4 20	119			
Pro	ject Applicant: Orange County	Transportation Authority (O	CTA)NGE CO	DUNTY CLERK-RECOR	DER DE	PARTME		
Pro	ject Location (include county)	: 1512-20 W. Lincoln Ave, A	naheim in Orange County Califd Yia	NA	The state of the s	DEPUT		
Pro	ject Description:							
pro tha gro veh	posed Transit Security and Opera t is approximately 30,000 square und elevation), a fueling station, o icles and visitors. The project site	ations Center (TSOC) (propo feet (sf), a roof-mounted mic electric vehicle charging stat e is approximately 3 acres ar	ansit and emergency security functions. osed project) is planned to include a two- crowave tower (not to exceed 60 feet (ft) to ions, and dedicated parking for employee and is located at the intersection of Lincoln Interstate 5 (I-5)/Lincoln Avenue interchal	story facility from es, patrol n Avenue				
Thi	s is to advise that the OCTA	Board of Directors		ed the above				
	(1	Lead Agency or Re	esponsible Agency)					
des	cribed project on May 24, 201 (date		e following determinations regarding	the above				
des	cribed project.							
1.7	he project [will x will not) have a significant effect	on the environment.					
2. [An Environmental Impact F	Report was prepared for the	his project pursuant to the provisions	of CEQA.				
[A Negative Declaration was	s prepared for this project	t pursuant to the provisions of CEQA	١.				
3. 1	Mitigation measures [X were	were not] made a cor	ndition of the approval of the project.					
	•		as not] adopted for this project.					
	, ,	• 1	vas not] adopted for this project.					
	indings [were x were no							
0. 1	manga [] word [] word no	ng made peredam to the p						
neg	s is to certify that the final EIR ative Declaration, is available to South Main Street, Orange, CA	to the General Public at	octa.net/tsoc	al, or the				
Sig	nature (Public Agency):	pufu	Title: Capital Program	25 25				
Dat	e: 5/24/19//	Date Rece	ived for filing at Governor's Office of Plan	Dino 9 D				

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAY 24 2019 STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/18) Previously DF	G 753,5a		Print		StartOver	Finalize&E	mail
	EIPTN	NUMBER:					
a so	2019	019 0480					
	STAT	STATE CLEARINGHOUSE NUMBER (If applicable)					
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	2018101071						
	LEADAGENCY EMAIL				DATE		
OC TRANSPORTATION AUTHORITY-OCTA					05/24/2019		
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER				rendermaterioles	
Orange				201985000492			
PROJECT TITLE		***************************************	***************************************				-
OCTA TRANSIT SECURITY AND OPERATION	S CENTER						
PROJECT APPLICANT NAME	PROJECT APPLICANT E	FMAIL			PHONE NUM	BER	
ORANGE COUNTY TRANSPORTATION AUTHORITY(OCTA)					(714) 560		
PROJECT APPLICANT ADDRESS	CITY	S	TATE		ZIP CODE	***************************************	-
550 SOUTH MAIN ST.	ORANGE		CA		92863		
PROJECT APPLICANT (Check appropriate box)	OTTAINOL		<i></i>		32000		
✓ Local Public Agency School District	Other Special District	1	T Sta	te A	gency	Private Enti	ity
CHECK APPLICABLE FEES: Environmental Impact Report (EIR)		\$3,271		\$	***************************************	2,354	0.00
☑ Mitigated/Negative Declaration (MND)(ND)		\$2,354		9		*************************	0.00
 ☐ Certified Regulatory Program document (CRP) ☐ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy))	\$1,112	.00	•			5.00
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850	.00	\$. (0.00
	,,			\$	entropic a microscopic consecutava a autoriorista de contrativo entropica de la contrativo de contra	E	0.00
Other				\$			
PAYMENT METHOD:							************
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIV	/ED	\$		2,404	4.75
1 11	CY OF FILING PRINTED N				.		MACHINELEGISTO

3overnor's Office of Planning & Research
MAY 24 2019 STATECLEARINGHOUSE

Governor's Office of Planning & Research

MAY 24 2019

STATECLEARINGHOUSE

Orange County Clerk-Recorder's Office Hugh Nguyen

630N Broadway Bldg. 12 Suite 101 92701

County

Finalization: 20190000170104 5/24/19 10:51 am 323 ORO2

Item Title Count

1 Z03 1

EIR: Negative Declaration

Document ID Amount

DOC# 201985000492 2404.75

Time Recorded 10:51 am

Total 2404.75

Payment Type Amount

Check tendered 2404.75 # 141148

Amount Due

0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

www.ocrecorder.com

