

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2018121031

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: The Residences at Nohl Ranch
Lead Agency: City of Anaheim
Street Address: 200 S. Anaheim Boulevard
City: Anaheim
Contact Person: Nicholas Taylor, Associate Planner
Telephone: (714) 765-4323
County: Orange

Project Location: County: Orange City/Nearest Community: Anaheim
Cross Streets: Nohl Ranch Road and Serrano Avenue
Lat. / Long.: 33°49'54.07"/117°45'35.76"
Assessor's Parcel No. 365-062-09 Section: 30 Twp: 4S Range: 8W Base: San Bernardino
Waterways: Walnut Canyon Reservoir
Schools: Anaheim Hills ES

Governor's Office of Planning & Research

JUL 19 2019

STATE CLEARINGHOUSE

Document Type:

CEQA: [] NOP [x] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [x] Rezone [] Annexation
[x] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [x] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[x] Residential: Units 58 Acres 3.03
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational: Approx.
[] Recreational:
Total Acres (approximate): 218
Water Facilities: Type MGD
Transportation: Type
Mining: Mineral
Power: Type MW
Waste Treatment: Type MGD
Hazardous Waste: Type
Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [x] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Neighborhood commercial center/ "C-G" General Commercial Zone/ Neighborhood Center (Commercial)

Project Description:

The Project Applicant proposes to demolish an existing one-story multi-suite commercial center totaling 42,526 sq. ft. and develop the Residences at Nohl Ranch residential project (Proposed Project) consisting of 58 single-family attached units on a 3.03-acre site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7-19-2019

SCH COMPLIANCE 9-3-2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 3
Toxic Sub Ctrl-CTC

CalSTA
Aeronautics
CHP
X Caltrans# 12
Trans Planning

Other
Education
Food & Agriculture
X HCD
OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments 2018121031

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 7/20)

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- X Air Resources Board
Boating and Waterways, Department of
California Highway Patrol
X Caltrans District # 12
Caltrans Division of Aeronautics
Caltrans Planning (Headquarters)
Coachella Valley Mountains Conservancy
X Coastal Commission
Colorado River Board
X Conservation, Department of
Corrections, Department of
Delta Protection Commission
Education, Department of
Energy Commission
X Fish and Game Region # 5 South Coast
Food and Agriculture, Department of
X Forestry and Fire Protection
General Services, Department of
X Health Services, Department of
X Housing and Community Development
X Integrated Waste Management Board
X Native American Heritage Commission
Office of Emergency Services
Office of Historic Preservation
Office of Public School Construction
X Parks and Recreation
Pesticide Regulation, Department of
Public Utilities Commission
Reclamation Board
X Regional WQCB # 8
Resources Agency
S.F. Bay Conservation and Development Commission
San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
San Joaquin River Conservancy
Santa Monica Mountains Conservancy
State Lands Commission
SWRCB: Clean Water Grants
X SWRCB: Water Quality
SWRCB: Water Rights
Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
X Water Resources, Department of
Other:
Other:

Local Public Review Period (to be filled in by lead agency):

Starting Date: July 19, 2019 Ending Date: September 3, 2019

Lead Agency (complete if applicable):
Consulting Firm: PlaceWorks
Address: 3 MacArthur Place, Suite 1100
City/State/Zip: Santa Ana/CA/92707
Contact: Elizabeth Kim
Telephone: 714.966.9220

Applicant:
Name: Ted Frattone
Address: Three Hughes
City/State/Zip: Irvine, CA 92618-2021
Telephone: 949.583.1010

Signature of Lead Agency Representative [Signature] Date: 7/18/2019

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.