Notice of Determination		Appendix D
To:		From:
○ Office of Planning and Resear	ch	Public Agency: RWQCB - San Diego Region
	Street Address: 1400 Tenth St., Rm 113	Address: 2375 Northside Drive San Diego, CA 92108
		Contact: Darren Bradford
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: (619) 521-3356
County Clerk		
County of:	and to a state of the state of	Lead Agency (if different from above):
Address:		California State Lands Commission Address: 100 Howe Avenue, Suite 100-South
	Na Marcelone and the community of the first that the control of the character of of	Sacramento, CA 95825-8202
		Contact: Jennifer Lucchesi
•		Phone: (916) 574-1890
SUBJECT: Filing of Notice of E Resources Code.	etermination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if a	submitted to State Clearin	nghouse): 1998031027
Project Title: Wheeler North Reef E	xpansion -Phase 3 Project	
Project Applicant: Southern Californ	mia Edison	
Project Location (include county)	Submerged lands offshore	of San Clemente, Orange County
of rock from an upland source and ba	arged to the WNR Phase 3 nough the placement of 150,0 of less than 0.6 meters.	ork includes the mining, hauling and transport reef site offshore of San Clemente for near shore 000-175,000 tons of quarry rock on top of the sandy
This is to advise that the RWQCE	3 - San Diego Region ☐ Lead Agency or 区 Re	has approved the above esponsible Agency)
(date)		e following determinations regarding the above
described project.		
1. The project [☐ will 🗵 will not] have a significant effect	on the environment.
•		his project pursuant to the provisions of CEQA.
A Negative Declaration was	prepared for this project	t pursuant to the provisions of CEQA.
3. Mitigation measures 🖾 were	were not] made a cor	ndition of the approval of the project.
4. A mitigation reporting or monitor	oring plan 🛛 was 🔲 wa	as not] adopted for this project.
5. A statement of Overriding Con-	siderations [🗌 was 🗵 v	vas not] adopted for this project.
6. Findings [⊠ were ☐ were no		
negative Declaration, is available	to the General Public at:	conses and record of project approval, or the cov/rwqcb9/water_issues/programs/401_certification
hands and the second se	A	
Signature (Public Agency):	amend W. Chamand	Title: Executive Office of Planning & Roma
Date: April 2, 2019	Date Recei	
Signature (Public Agency):		Title: Executive Office of Planning & Ived for filling at OPR: APR 0 2 2519

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE
Revised 2011