

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒

County Clerk
 County of: Los Angeles
 Address: 12400 E. Imperial Highway, Room 2001
 Norwalk, CA 90650

From:

Public Agency: City of La Verne
 Address: 3660 D Street
 La Verne, CA 91750

Contact: Lucas Seibert, Senior Planner
 Phone: 909-596-8706

Lead Agency (if different from above):

Address:

Contact:

Phone:

LOS ANGELES COUNTY CLERK

MAY 07 2019

ORIGINAL FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019029124

Project Title: Damien High School Master Plan Update (Case No. 61-17CUP)

Project Applicant: The Archdiocese of Los Angeles, Department of Catholic Schools

Project Location (include county): 2280 Damien Avenue, La Verne, Los Angeles County, CA 91750

Project Description:

Update to the Damien High School Master Plan, divided into three phases. At full buildout (10-yr period), the Master Plan Update proposes demolition of the existing 5,972-square foot (sf) cafeteria facility, construction of four new buildings totaling approximately 73,100 sf of new building area, as well as several alterations to select landscaped areas/parking lots (net increase of 67,128 sf). Upon buildout, the campus would have a net increase of 5 parking spaces, totaling 420 spaces. The Master Plan Update is based on the need to fulfill a current demand for additional academic space and services, as the school is not projecting an increase in students or faculty in the Master Plan.

This is to advise that the City of La Verne has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on May 6, 2019 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☐ were ☒ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

La Verne City Hall, 3660 D Street, La Verne, CA 91750

Signature (Public Agency):  Title: Senior Planner

Date: May 6, 2019

Date Received for filing at OPR:

Severino's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

MAY 09 2019

STATE CLEARINGHOUSE

Revised 2011

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
201905071240014
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF LA VERNE			05/07/2019
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LACC			2019119620
PROJECT TITLE			
DAMIEN HIGH MASTER PLAN UPDATE (CASE NO. 61-17CUP)			
PROJECT APPLICANT NAME			PHONE NUMBER
LUCAS SEIBERT			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
3660 D STREET	LA VERNE	CA	91750

PROJECT APPLICANT (Check appropriate box):


☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$ 2,354.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____ \$ 2,429.75

SIGNATURE	TITLE
X 	ITC

Governor's Office of Planning & Research

MAY 09 2019

STATE CLEARINGHOUSE