

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019029101

Project Title: New High School No. 8

Lead Agency: Oxnard Union High School District

Contact Person: Jeffrey Weinstein

Mailing Address: 309 South K Street

Phone: (805) 834-1461

City: Oxnard

Zip: 93030

County: Ventura

Project Location: County: Ventura

City/Nearest Community: Oxnard

Cross Streets: Camino Del Sol and Rose Avenue

Zip Code: 93030

Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 29.47" N / 119 ° 09 ' 19.07" W Total Acres: 46.8

Assessor's Parcel No.: 214-002-059

Section:

Twp.: T1N, T2N

Range: R22W

Base:

Within 2 Miles: State Hwy #: 101

Waterways: N/A

Airports: N/A

Railways: Union Pacific RR

Schools: Multiple

Document Type:

CEQA: ☐ NOP

☒ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Governor's Office of Planning & Research

☐ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☒ Specific Plan

☐ Rezone

☐ Annexation

☒ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type MW

☒ Educational: New High School

☐ Waste Treatment: Type MGD

☒ Recreational: Community Use Facilities

☐ Hazardous Waste: Type

☐ Water Facilities: Type MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☐ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☐ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☒ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural/Comm. Reserve(C-R) & Sgl Fam Residential Planned Dev(R1PD)/Residential Low Med & Open Space(OS)

Project Description: (please use a separate page if necessary)

The OUHSD proposes to construct and operate a new neighborhood high school to accommodate existing and anticipated future enrollment in the District. The new school facilities are designed to meet the educational and recreational needs of up to 2,500 students in grades 9-12. In total, the proposed project would comprise approximately 281,311 square feet of building and structures and provide approximately 722 parking spaces on Site. The proposed project includes a variety of recreational features including a pool, stadium, and various fields and courts. A Civic Center Act (CCA) is proposed for community use to provide additional recreation opportunities after school hours. Facilities proposed for community use under the CCA include practice fields, JV baseball and softball fields, pool, basketball courts, tennis courts, performing arts center, and parking.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 15 - 2019

SCH COMPLIANCE

9 - 30 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 39

(Resources: 8 / 17)

Project Sent to the following State Agencies

X Resources

Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR

CalSTA

Aeronautics
CHP
Caltrans# 7
Trans Planning

Other

Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Cal EPA

ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr # 6
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 4
Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #7	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 15, 2019 Ending Date September 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Oxnard Union HS District; Attn. J. Weinstein</u>
Address: _____	Address: <u>309 South K Street</u>
City/State/Zip: _____	City/State/Zip: <u>Oxnard, CA 93030</u>
Contact: _____	Phone: <u>(805) 834-1461</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 8/9/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.