Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

scн#2017121035

Lead Agency: City of El Segundo		Contact Person: Ethan Edwards	
Mailing Address: 350 Main Street City: El Segundo		Phone: 310-524-2380 Zip: 90245 County: Los Angeles	
City: El Segundo	than the court of the chart when the court of the	Zip: 90245 County: Lo	os Angeles
Project Location: County: Lo	os Angeles	City/Nearest Community: El S	egundo
Cross Streets: Nash Street and	d Rosecrans Avenue		Zip Code: 90245
		4 <u>'7 "N/ 118 ° 23 '26</u>	
Assessor's Parcel No.: 4138-015 Within 2 Miles: State Hwy #	5-064 : N Sepulveda (0.25 mile)	Section: Twp.: Waterways: Pacific Ocean (1.7	Range: Base:
Airports: LA	//		Schools: Halstrom Academy, Wo
☐ Early Cons☐ Neg Dec	➤ Draft EIR ☐ Supplement/Subsequent (Prior SCH No.) Other:	EIR	Other:
Local Action Type:		Governor's Office of Pta	nMing & Research
☐ General Plan Update ☑ General Plan Amendment ☐ General Plan Element ☐ Community Plan	☐ Specific Plan ☐ Master Plan ☐ Planned Unit Develop ☐ Site Plan	Rezone Prezone Use Permit Land Division Smooth	Annexation Redevelopment Coastal Permit
Development Type:			
Residential: Units		The Hold College Washington Comment	
\boxtimes Office: Sq.ft. $240,00$ \boxtimes Commercial:Sq.ft. $7,000$	Acres Employee Acres Employee	s	eeral
Commercial: Sq.ft. 7,000 Industrial: Sq.ft.	Acres Employee	s Power: Type	e NW
Recreational:		Hazardous Waste:Typ	e
Water Facilities: Type	MGD	Other: Studio & Produ	action 66,000 Sq. ft.
Project Issues Discussed in	Document:		
➤ Aesthetic/Visual	Fiscal	▼ Recreation/Parks	▼ Vegetation
☐ Agricultural Land ☑ Air Quality	✗ Flood Plain/Flooding✗ Forest Land/Fire Hazar	✓ Schools/Universitiesd ✓ Septic Systems	✓ Water Quality✓ Water Supply/Groundwater
★ Archeological/Historical	▼ Geologic/Seismic	■ Sewer Capacity	★ Wetland/Riparian
☒ Biological Resources☐ Coastal Zone		☒ Soil Erosion/Compaction/C☒ Solid Waste	Grading Growth Inducement Land Use
☑ Drainage/Absorption	▼ Population/Housing Ba	lance 🗵 Toxic/Hazardous	▼ Cumulative Effects
☐ Economic/Jobs	➤ Public Services/Faciliti		
L Economic/1008	Public Services/Faciliti	es Traffic/Circulation	★ Other: Greenhouse Gases
		es 🗵 Traffic/Circulation	X Other: Greenhouse Gases
Present Land Use/Zoning/G Commercial Center and C-4	eneral Plan Designation:	es X Traffic/Circulation	X Other: Greenhouse Gases
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Reviewing Agencies Checklist		
Lead Agencies may recommend State Clearinghouse distrib- If you have already sent your document to the agency please		
X Air Resources Board	Office of Historic Preservation	
Boating & Waterways, Department of	Office of Public School Construction	
California Emergency Management Agency	Parks & Recreation, Department of	
California Highway Patrol	Pesticide Regulation, Department of	
X Caltrans District # 7	Public Utilities Commission	
Caltrans Division of Aeronautics	X Regional WQCR #4	
Caltrans Planning	Resources Agency	
	Resources Recycling and Recovery, Department of	
Coachella Valley Mins, Conservancy	S.F. Bay Conservation & Development Comm.	
Central Valley Flood Protection Board Coachella Valley Mus. Conservancy Coastal Commission	San Gabriel & Lower L.A. Rivers & Mins, Conservancy	
Colorado River Board	San Joaquin River Conservancy	
	Santa Monica Mins, Conservancy	
Conservation, Department of Corrections, Department of	State Lands Commission	
Delta Protection Commission	SWRCB: Clean Water Grants	
Education, Department of	SWRCB: Water Quality	
Frency Commission	SWRCB: Water Rights	
Fish & Game Region #	Tabos Regional Planning Agency	
Food & Agriculture, Department of	X Toxic Substances Control, Department of	
Forestry and Fire Protection, Department of	Water Resources, Department of	
General Services, Department of	<u> </u>	
Health Services, Department of	Office	
Housing & Community Development	Other:	
X Native American Heritage Commission		
	**	
Local Public Review Period (to be filled in by lead agenc	Ŋ	
Starting Date 3/1/2019	Ending Dats 4/15/2019	
Lead Agency (Complete if applicable):		
Consulting Func El Segundo	Applicant Rosecrans-Sepulveda Partners 4, LLC	
Address 350 Main Street	Address: 2041 Rosecrans Avenue, Suite 200	
City/State/Zip: El Segundo/CA/90245 Contact: Ethan Edwards, AICP, Contract Planner	City/State/Zip: El Segundo/CA/90245	
Contact: Eman Edwards, AlOP, Contract Planner Phone: 310-524-2380	Phone: 310-640-1620 x. 327	
NEODE 2 10-254-5200	_	
	Act on annual	
Signature of Lead Agency Representative:	Date: 2/20/2019	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.