

6

NOTICE OF DETERMINATION

To: X
Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From:
City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92628



X
Orange County Clerk
Recorder Department
Hall of Finance and Records
12 Civic Center Plaza, Room 106
Santa Ana, CA 92701

Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Orange County Museum of Art (Planning Application No. 18-28)

Project Title

2000041100	Daniel Inloes, Economic Dev. Administrator	(714) 754-5088
State Clearinghouse Number (If submitted to Clearinghouse)	Lead Agency Contact Person	Area Code/Telephone

3333 Avenue of the Arts in the City of Costa Mesa, Orange County, CA 92628

Project Location (include county)

Orange County Museum of Art, 1661 West Sunflower Avenue, Santa Ana, CA 92704

Name and Address of Developer/Applicant or Project Sponsor

Project Description:

In 2001, the City of Costa Mesa certified Environmental Impact Report #1047 for the South Coast Plaza Town Center project (Town Center EIR). The Town Center EIR analyzed the potential environmental impacts of a net addition of 1,109,445 square feet of retail, office, hotel, and cultural arts related uses, including 140,000 square feet of art museum/academy space, on 54 acres within the North Costa Mesa Specific Plan. The Applicant, the Orange County Museum of Art (OCMA), is proposing to reduce the square footage of the art museum/academy space from 140,000 square feet to approximately 66,750 square feet (proposed project). The proposed project would be built on a 1.7 acre site (the OCMA site) at the southwest corner of Town Center Drive and Avenue of the Arts (Building E in the Town Center EIR). The OCMA site is undeveloped and is currently used as a gathering space for events related to the Segerstrom Center for the Arts. The proposed project would also reduce the museum's maximum building height from 80 to 75 feet and include a drop off-area for school buses on the museum's eastern side. In addition, the previously approved grading plan, site plan, and landscaping for the OCMA site will be changed to reflect the proposed project, and the address of the OCMA site would be revised from 655 Town Center Drive to 3333 Avenue of the Arts. No modifications to any of the other elements in the South Coast Plaza Town Center project are proposed.

30-2019-0021

This is to advise that the City of Costa Mesa Planning Commission considered the Environmental Impact Report Addendum, and approved the Orange County Museum of Art project on January 14, 2019, and has made the following determinations regarding the above-described project:

1. The project will not have a significant effect on the environment.
2. An EIR Addendum was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project in 2001.
4. A Statement of Overriding Considerations was adopted for this project in 2001.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report Addendum and record of project approval are available to the General Public at: City of Costa Mesa, 77 Fair Drive, Costa Mesa, CA 92628

	1/14/2019	Economic Dev. Administrator
Signature (Public Agency)	Date	Title

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder

POSTED

FILED



50.00 MAR 21

JAN 15 2019

JAN 15 2019

201985000027 11:12 am 01/15/19

380 304 Z01

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STATE CLEARINGHOUSE

ORANGE COUNTY CLERK-RECORDER DEPARTMENT ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: DEPUTY BY: DEPUTY



State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
South Coast Region
3883 Ruffin Road
San Diego, CA 92123
www.wildlife.ca.gov

EDMUND G. BROWN JR., Governor
CHARLTON H. BONHAM, Director



CEQA Filing Fee No Effect Determination

FILED

JAN 15 2019

Applicant Name and Address:

City of Costa Mesa
77 Fair Drive
Costa Mesa, CA 92626

POSTED

JAN 15 2019

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

DEPUTY

CEQA Lead Agency: City of Costa Mesa

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

Project Title: Addendum to the Final Program EIR for the South Coast Plaza Town Center Proj.

CEQA Document Type: Certified Regulatory Program Document

State Clearinghouse Number/local agency ID number: SCH No. 2000041100

Project Location: 655 Town Center Drive, Costa Mesa CA 92626 is the proposed project site for the development and is within the Town Center Project Area which is bounded by Bristol to the west, Sunflower to the north, Avenue of the Arts to the east, and the 405 Freeway to the south. An image of the location is on page 9 of the Addendum.

Brief Project Description: Planning Application 18-28 is a request for a Master Plan for the construction of the Orange County Museum of Art (OCMA). The project-specific master plan proposes the construction of a 53,875-square-foot structure and a future 10,000-square-foot expansion. The OCMA building will include a permanent and special exhibition space, an exhibition corridor with storefront glass facing the pedestrian walkway along Avenue of the Arts, a landscaped second floor outdoor terrace, a café, a museum shop, and the associated administration area. The project will leverage the existing parking structures onsite for employee and patron parking and is proposing a bus turnout along the Avenue of the Arts to support school bus traffic.

Development on the project site was previously analyzed under Final Program Environmental Impact Report (PEIR) No. 1047 (State Clearinghouse No. 200041100) for the South Coast Plaza Town Center Project. The PEIR concluded that significant environmental impacts would result from the previously-approved project, but were mitigated to less than significant levels except in the areas of Transportation and Circulation, Air Quality, Population, Employment and Housing. Findings and a Statement of Overriding Considerations were adopted at that time. The proposed museum is a smaller less intense development than was originally analyzed.

Determination: Based on a review of the project as proposed, the Department of Fish and Wildlife has determined that for purposes of the assessment of CEQA filing fees (Fish & G. Code, § 711.4, subd. (c)) the project has no effect on fish, wildlife or their habitat and the project as described does not require payment of a CEQA filing fee. This determination does not in any way imply that the project is exempt from CEQA and does not determine the significance of any potential project effects evaluated pursuant to CEQA.

Please retain this original determination for your records. Local lead agencies are required to file two copies of this determination with the county clerk at the time of filing the Notice of Determination (NOD) after the project is approved. State lead agencies are required to file two copies of this determination with the Governor's Office of Planning and Research (i.e., State Clearinghouse) at the time of filing the NOD. If you do not file a copy of this determination as appropriate with the county clerk or State Clearinghouse at the time of filing the NOD, the appropriate CEQA filing fee will be due and payable.

Without a valid CEQA Filing Fee No Effect Determination form or proof of fee payment, the project will not be operative, vested, or final and any local permits issued for the project will be invalid, pursuant to Fish and Game Code section 711.4, subdivision (c)(3).

Approved by: Jennifer Turner Date: 01/09/2019
Signature
Jennifer Turner, Environmental Scientist
Name, Title

FOR COUNTY CLERK USE ONLY

Stamp or initial inside the box to indicate acceptance of this signed No Effect Determination in lieu of a CEQA Document Filing Fee.

County Clerk Stamp or Initial

Governor's Office of Planning & Research

MAR 21 2019

STATE CLEARINGHOUSE

POSTED

JAN 15 2019

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: [Signature] DEPUTY

FILED

JAN 15 2019

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: [Signature] DEPUTY

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2000041100

Project Title: Orange County Museum of ArtLead Agency: City of Costa MesaContact Person: Daniel InloesMailing Address: 77 Fair DrivePhone: (714) 754-5088City: Costa MesaZip: 92626County: Orange**Project Location:** County: OrangeCity/Nearest Community: Costa MesaCross Streets: Anton Boulevard and Avenue of the ArtsZip Code: 92626Longitude/Latitude (degrees, minutes and seconds): 33 ° 41 ' 29 " N / 117 ° 52 ' 53 " W Total Acres: 1.7Assessor's Parcel No.: 410-472-10

Section: _____ Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: I-405, SR-55, SR-73Waterways: NoneAirports: John Wayne AirportRailways: Santa Ana Ind'l LeadSchools: Various**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NBPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: <u>Notice of Determination</u>	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input checked="" type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>66,750 sf art museum</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:Unimproved Land/Town Center District/Cultural Arts Center**Project Description:** *(please use a separate page if necessary)*

See attachment.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: LSA Associates, Inc.
Address: 20 Executive Park, Suite 200
City/State/Zip: Irvine, CA 92614
Contact: Ryan Bensley
Phone: (949) 553-0666

Applicant: Orange County Museum of Art
Address: 1661 West Sunflower Avenue
City/State/Zip: Santa Ana, CA 92704
Phone: (714) 780-2130

Signature of Lead Agency Representative:  for Daniel Inloes Date: 3/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a

RECEIPT NUMBER:

30-2019 0026

STATE CLEARINGHOUSE NUMBER (if applicable)

2000041100

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CITY OF COSTA MESA

LEAD AGENCY EMAIL

DATE

01/15/2019

COUNTY/STATE AGENCY OF FILING

Orange

DOCUMENT NUMBER

201985000027

PROJECT TITLE

ORANGE COUNTY MUSEUM OF ART (PLANNING APPLICATION NO. 18-28)

PROJECT APPLICANT NAME

ORANGE COUNTY MUSEUM OF ART

PROJECT APPLICANT EMAIL

PHONE NUMBER

(714) 754-5088

PROJECT APPLICANT ADDRESS

1661 WEST SUNFLOWER AVENUE

CITY

SANTA ANA

STATE

CA

ZIP CODE

92704

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,271.00

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$

0.00

☐ Certified Regulatory Program document (CRP)

\$1,112.00

\$

0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☒ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash☐ Credit☒ Check☐ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

SARAHY JURADO, DEPUTY CLERK