

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018122049**Project Title:** Trinity County Cannabis ProgramLead Agency: Trinity CountyContact Person: David ColbeckMailing Address: P.O. Box 2490 31301 State Highway 3Phone: (530) 623-1365 x3409City: WeavervilleZip: 96093County: Trinity**Project Location:** County: Trinity CountyCity/Nearest Community: unincorporated area of countyCross Streets: n/aZip Code: 96093Longitude/Latitude (degrees, minutes and seconds): 40 ° 38 ' 12 " N / 123 ° 02 ' 47 " W Total Acres: 2,051,988Assessor's Parcel No.: n/a

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 3, 36, 299Waterways: Trinity, New, Mad, Van Duzen, and Eel RiversAirports: Trinity Center and HayforkRailways: n/aSchools: several**Document Type:**CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec☒ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other: _____NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSIOther: ☐ Joint Document
☐ Final Document
Other: _____

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

MAY 29 2019

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Ordinance**Development Type:**☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: adoption of ordinances**Project Issues Discussed in Document:**☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☒ Other: greenhouse gases**Present Land Use/Zoning/General Plan Designation:**

Current land uses include rural residential, forest, recreational, and agricultural uses. Land uses per County designations.

Project Description: (please use a separate page if necessary)

Trinity Cannabis Program consists of the amendment and re-adoption of existing ordinances that regulate cannabis uses in the County.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 29 - 2019

SCH COMPLIANCE

7 - 15 - 2019**Project Sent to the following State Agencies**☒ Resources
☐ Boating & Waterways
☐ Central Valley Flood Prot.
☒ Coastal Comm
☐ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 1
☒ Cal Fire
☐ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR**CalSTA**☒ Aeronautics
☒ CHP
☒ Caltrans# 2
☐ Trans Planning**Other**☒ Education
☒ Food & Agriculture
☐ HCD
☐ OES**State/Consumer Svcs**☐ General Services**Cal EPA**☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
Resources, Recycl.& Recovery
☐ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr # _____
☐ SWRCB: Div. Financial Assist.
☒ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 1
☐ Toxic Sub Ctrl-CTC _____**Yth/Adlt Corrections**

Corrections

Independent Comm☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☐ Santa Monica Bay Restoration
☒ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy☒ Other: Pesticide Reg**Please note State Clearinghouse Number (SCH#) on all Comments**SCH#: 2018122049**Please forward late comments directly to the Lead Agency**AQMD/APCD 22(Resources: 6 / 1)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 2	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 1
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: California Bureau of Cannabis Control
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: California Department of Public Health
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 29, 2019 Ending Date July 12, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental	Applicant:
Address: 455 Capitol Mall, Suite 300	Address:
City/State/Zip: Sacramento, CA 95814	City/State/Zip:
Contact: Pat Angell	Phone:
Phone: (916) 732-3324	

Signature of Lead Agency Representative: [Signature] Date: May 29, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.