

Notice of Completion & Environmental Document Transmittal

2019029017

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: General Plan Amendment GPA17-00003 & Tentative Tract TT17-00002 (TT-17339)

Lead Agency: City of Hesperia

Contact Person: Dan Alcayaga

Mailing Address: 9700 Seventh Avenue

Phone: 760-947-1330

City: Hesperia

Zip: 92345

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Hesperia

Cross Streets: Calpella Avenue and Arrowhead Lake Road

Zip Code: 92395

Longitude/Latitude (degrees, minutes and seconds): 34 ° 386 ' 324 " N / -117 ° 256 ' 279 " W Total Acres: 20.2

Assessor's Parcel No.: 0398-031-41 & 42

Section: 36

Twp.: 4N

Range: 4W

Base: SBB&M

Within 2 Miles: State Hwy #:

Waterways: Mojave River

Airports:

Railways:

Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☒ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document Other: FEB 04 2019

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit Development ☐ Community Plan ☐ Site Plan

☐ Rezone ☐ Annexation ☐ Redevelopment ☐ Use Permit ☐ Coastal Permit ☒ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☒ Residential: Units 16 Acres 11.1 ☐ Office: Sq.ft. Acres Employees ☐ Commercial: Sq.ft. Acres Employees ☐ Industrial: Sq.ft. Acres Employees ☐ Educational: ☐ Recreational: ☐ Water Facilities: Type MGD

☐ Transportation: Type ☐ Mining: Mineral ☐ Power: Type MW ☐ Waste Treatment: Type MGD ☐ Hazardous Waste: Type ☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation ☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality ☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater ☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian ☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement ☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use ☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects ☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

The site is within the Rural Residential – Special Development (RR-SD) zone

Project Description: (please use a separate page if necessary)

Consideration of General Plan Amendment GPA17-00003 from Rural Residential-Special Development (RR-SD) to Single-Family Residence with a minimum lot size of 18,000 square feet (R1-18000), and Tentative Tract TT17-00002 (TT-17339) to create 16 single-family residential lots on 11.1 acres of a 20.2 gross acre site. The subdivision includes a 12,073 square foot lot to be used as a retention basin. The subdivision will dedicate a large portion of the property for a drainage easement to allow flows to be conveyed through the property. The project will connect to an existing 8-inch PVC water line in Arrowhead Lake Road. The subdivision will use private septic systems for sewage disposal. Arrowhead Lake Road will be constructed to City standards, including curb, gutter, and sidewalk across the project frontage and pavement tapers beyond the frontage.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-5-2019

SCH COMPLIANCE

3-6-2019

Project Sent to the following State Agencies

☒ Resources ☐ Cal EPA  
☐ Boating & Waterways ☐ ARB: Airport & Freight  
☐ Central Valley Flood Prot. ☐ ARB: Transportation Projects  
☐ Coastal Comm ☐ ARB: Major Industrial/Energy  
☐ Colorado Rvr Bd ☐ Resources, Recycl. & Recovery  
☒ Conservation ☐ SWRCB: Div. of Drinking Water  
☒ CDFW # 60 ☐ SWRCB: Div. Drinking Wtr #  
☐ Cal Fire ☐ SWRCB: Div. Financial Assist.  
☐ Historic Preservation ☒ SWRCB: Wtr Quality  
☒ Parks & Rec ☒ SWRCB: Wtr Rights  
☐ Bay Cons & Dev Comm. ☒ Reg. WQCB # 6V  
☒ DWR ☒ Toxic Sub Ctrl-CTC  
☐ Yth/Adlt Corrections  
☐ Corrections  
☐ Independent Comm  
☐ Aeronautics ☐ Delta Protection Comm  
☐ CHP ☐ Delta Stewardship Council  
☒ Caltrans# 8 ☐ Energy Commission  
☐ Trans Planning ☒ NAHC  
☐ Other ☐ Public Utilities Comm

Please note State Clearinghouse Number (SCH#) on all Comments

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Please forward late comments directly to the