From:

Christine Asiata

Sent:

Thursday, May 2, 2019 9:22 AM

To:

Charissa Martinez

Subject:

FW: Berkman To Nievez, Rahhal & Blakemore, 4-30-2019 Governor's Office of Planning & Research

Follow Up Flag:

Follow up

Flag Status:

Flagged

APR 3 0 2019

STATE CLEARINGHOUSE

We need to log in this in as 'response to comments' from lead to send – refer to the date 4/30/2019.

From: Kate Gordon < Kate.Gordon@opr.ca.gov>

Sent: Wednesday, May 1, 2019 4:15 PM

To: Christine Asiata < Christine. Asiata @ OPR.CA.GOV>

Subject: Fw: Berkman To Nievez, Rahhal & Blakemore, 4-30-2019

Response from SB County to sender

Kate Gordon

Director, Governor's Office of Planning and Research Senior Advisor to the Governor on Climate Exec Assistant: Denise Gutierrez 1400 Tenth Street Sacramento, CA 95814 www.opr.ca.gov

From: Rahhal, Terri < Terri.Rahhal@lus.sbcounty.gov>

Sent: Tuesday, April 30, 2019 2:17 PM

To: Robert L. Berkman; Nievez, Tom; Andrade, Eva

Cc: Pat Flanagan; Steve Mills; Bill Lembright; semerson@scng.com; jnelson@scng.com; SHunt@VVDailyPress.com; SBC Sentinel; <u>louis.sahagun@latimes.com</u>; Martinez, Samuel; County of San Bernardino; Vickie Paulsen; Robert.Shaw; Vasseur.Robert@yahoo.com; chuckb@sisp.net; 2saveourskyline@gmail.com; Newberry Springs; edvcorp@aol.com; info@mojavewatch.org; Linda DeLuca-Snively; adesalvio@mdaqmd.ca.gov; sammy.roth@latimes.com; bbotelho@motherjones.com; John Poole; Kate Gordon; Jack Unger; Paul Deel; Supervisor Lovingood; ncsddirectorspringer@gmail.com

Subject: RE: Berkman To Nievez, Rahhal & Blakemore, 4-30-2019

Mr. Berkman,

Thank you for your letter. I don't think your notation of the wrong State Clearinghouse number has affected staff's understanding of which project your comments are intended for. You are always very clear in your subject line and in the text of your letters about the name of the project. Tom Nievez will double-check the correspondence to make sure that we have the right comment letters attributed to each project.

Terri Rahhal, AICP Director Land Use Services Department Phone: 909-387-4431 Fax: 909-387-3223 385 N. Arrowhead Ave San Bernardino, CA, 92415-0187



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From: Robert L. Berkman < ctcdaggett@mindspring.com>

Sent: Tuesday, April 30, 2019 1:38 PM

To: Nievez, Tom < Tom.Nievez@lus.sbcounty.gov; Rahhal, Terri < Terri.Rahhal@lus.sbcounty.gov; Andrade, Eva < EAndrade@cc.sbcounty.gov; Andrade <a href="mailto:Eandrade@cc.sbcou

Cc: Pat Flanagan <patflanagan29@gmail.com>; Steve Mills <smills@zmlawpc.com>; Bill Lembright

<br

Subject: Berkman To Nievez, Rahhal & Blakemore, 4-30-2019