

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016082068

Project Title: San Marin High School Stadium Lights Project

Lead Agency: Novato Unified School District

Contact Person: Yancy Hawkins, Assistant Superi

Mailing Address: 1015 7th Street

Phone: (415) 897-4260

City: Novato

Zip: 94945

County: Marin

Project Location: County: Marin City/Nearest Community: City of Novato

Cross Streets: San Marin Drive and Novato Boulevard Zip Code: 94945

Longitude/Latitude (degrees, minutes and seconds): 38 ° 07 ' 15.0 " N / 122 ° 36 ' 32.8 " W Total Acres: n/a

Assessor's Parcel No.: 124-020-04

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 101

Waterways: Novato Creek, Stafford Lake

Airports: none

Railways: SMART Railroad

Schools: project site is a school

Document Type:

- CEQA: [ ] NOP [ ] Early Cons [ ] Neg Dec [ ] Mit Neg Dec [x] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexion
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: light and PA eqpt

Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[x] Recreational: new stadium lights and upgrades to PA system
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

The project site is an existing high school. The zoning/land use designations are Community Facilities (CF)

Project Description: (please use a separate page if necessary)

The proposed project would involve installation of new stadium lighting (curently installed, but not yet in use) and an upgraded public address (PA) system at San Marin High School. The new lighting and upgraded PA system would allow for increased use of the stadium in the evening hours.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 7 - 24 - 2019

SCH COMPLIANCE 9 - 6 - 2019

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[x] CDFW # 3
Cal Fire
Historic Preservation
[x] Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[x] Reg. WQCB # 2
[x] Toxic Sub Ctrl-CTC

CalSTA

- [x] Aeronautics
[x] CHP
[x] Caltrans# 4
Trans Planning

Other

- [x] Education
Food & Agriculture
HCD
OES

State/Consumer Svcs

- General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- [ ] Delta Protection Comm
[ ] Delta Stewardship Council
[ ] Energy Commission
[x] NAHC
[x] Public Utilities Comm
[ ] Santa Monica Bay Restoration
[ ] State Lands Comm
[ ] Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 7 / 27)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #4                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 24, 2019 Ending Date August 24, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Novato Unified School District</u>
Address: <u>449 15th Street, Suite 303</u>	Address: <u>1015 7th Street</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Novato, CA 94945</u>
Contact: <u>Abe Leider</u>	Phone: <u>(415) 897-4259</u>
Phone: <u>510-834-4455 x1002</u>	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** 7/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.