

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018061027

Project Title: Buford Oil Company Travel Center (Conditional Use Permit 17-03)

Lead Agency: City of Fowler Contact Person: Dawn Marple
 Mailing Address: 128 South 5th Street Phone: 559-834-3113, Ext. 122
 City: Fowler Zip: 93625 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fowler
 Cross Streets: Manning Avenue and SR 99 Zip Code: 93625
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 36 ' 19.056 " N / 119 ° 39 ' 30.706 " W Total Acres: 19
 Assessor's Parcel No.: 345-180-30 Section: 23 Twp.: 15S Range: 21E Base: _____
 Within 2 Miles: State Hwy #: 99 Waterways: Fowler Switch Canal, NWI wetland
 Airports: Seima, Quinn Co. CAT Construction (pvt use) Railways: Union Pacific Schools: John Sutter Middle, Fowler High

Document Type:
 CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____
 DATE 19 2019

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Utilities & Service Systems

Present Land Use/Zoning/General Plan Designation:
C-3, General Commercial District

Project Description: (please use a separate page if necessary)
 Buford Oil Co. seeks a Conditional Use Permit for the proposed removal of the existing approximately 10-acre Fowler Shell Truck Stop and replacement with a new, more modern Buford Oil Co. Travel Center. The proposed expansion will utilize the entire approximately 19-acres parcel. In addition to a newer diesel truck and automobile gas fueling facilities, weigh station, and convenience store, the expanded development will also include a 120 room, 4-story hotel, two quick-serve and one sit-down family style dining facilities, and a truck wash, tire and lube center. A Travel Center building will also offer a variety of traveling amenities for truck drivers including a lounge, game room, ATMs, Western Union Check Cashing, and wi-fi and restroom facilities with showers and laundry.

State Clearinghouse Contact: [Signature]
 (916) 445-0613

State Review Began: 7 - 19 - 2019

SCH COMPLIANCE 9 - 3 - 2019

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # <u>4</u> | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <u>5f</u> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> DWR | <input type="checkbox"/> Yth/Adlt Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Corrections |
| <input checked="" type="checkbox"/> Aeronautics | <input type="checkbox"/> Independent Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> Caltrans# <u>6</u> | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Other | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> HCD | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> OES | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> General Services | <input type="checkbox"/> Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018061027

Please forward late comments directly to the Lead Agency

AQMD/APCD 7

(Resources: 7 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 19, 2019

Ending Date September 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Provost & Pritchard Consulting Group

Applicant: Buford Oil Co.

Address: 130 N Garden Street

Address: P.O. Box 104

City/State/Zip: Visalia CA 93291

City/State/Zip: Hanford, CA 93232

Contact: Mary Beatie

Phone: 559-707-4565

Phone: 559-636-1166

Signature of Lead Agency Representative: _____

Date: 7/16/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.