

Gavin Newsom Governor

# STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



**Notice of Preparation** 

April 12, 2019

To: Reviewing Agencies

Re: Grapevine Specific and Community Plan by Tejon Ranchcorp SCH# 2014041005

Attached for your review and comment is the Notice of Preparation (NOP) for the Grapevine Specific and Community Plan by Tejon Ranchcorp draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, <u>within 30 days of receipt of the NOP from the Lead Agency</u>. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Lorelei Oviatt Kern County 2700 M Street Suite 100 Bakersfield, CA 93301

with a copy to the State Clearinghouse in the Office of Planning and Research at <u>state.clearinghouse@opr.ca.gov</u>. Please refer to the SCH number noted above in all correspondence concerning this project on our website: https://ceqanet.opr.ca.gov/2014041005/4.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

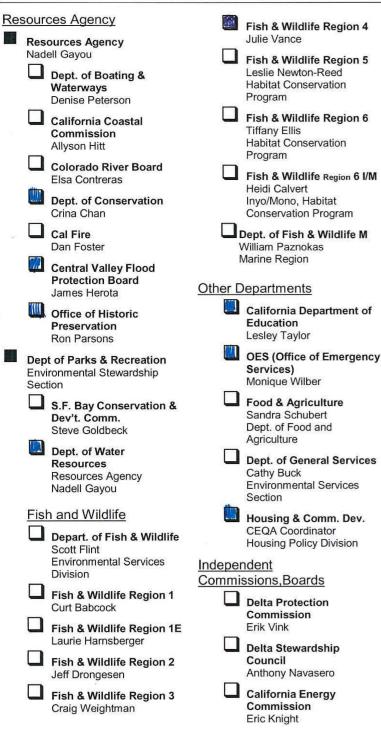
Scott Morgan

Director, State Clearinghouse

cc: Lead Agency

1400 TENTH STREET P.O. BOX 3044 SACRAMENTO, CALIFORNIA 95812-3044 TEL 1-916-445-0613 state.clearinghouse@opr.ca.gov www.opr.ca.gov

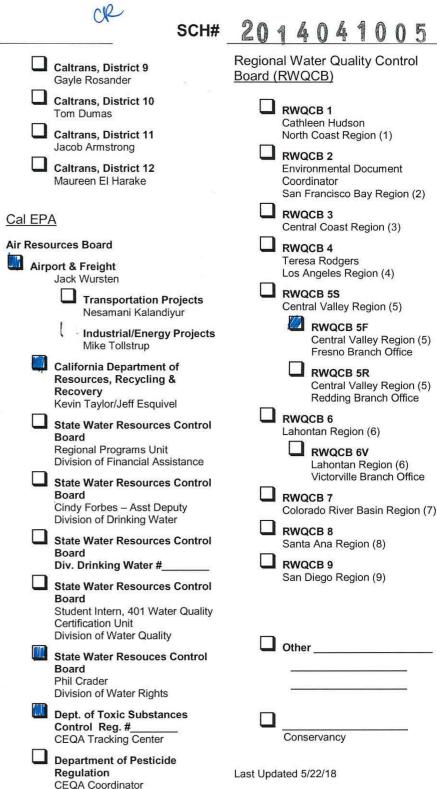
## NOP Distribution List



#### County: Kenn

Native American Heritage

Comm. **Debbie Treadway Public Utilities** Commission Supervisor Santa Monica Bay Restoration Guangyu Wang -State Lands Commission Jennifer Deleona Cal EPA Tahoe Regional Planning Air Resources Board Agency (TRPA) **Cherry Jacques** Cal State Transportation Agency CalSTA MA Caltrans - Division of Aeronautics **Philip Crimmins** Caltrans - Planning HQ LD-IGR Recovery Christian Bushong **California Highway Patrol** Suzann Ikeuchi Office of Special Projects Board Dept. of Transportation Caltrans, District 1 Board Rex Jackman Caltrans, District 2 Marcelino Gonzalez Board Caltrans, District 3 Susan Zanchi Caltrans, District 4 Board Patricia Maurice Caltrans, District 5 Larry Newland Caltrans, District 6 Board Michael Navarro Phil Crader Caltrans, District 7 Dianna Watson Caltrans, District 8 Mark Roberts Regulation



#### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

864#4041005

Project Title: Grapevine Specific and Community Plan by	y Tejon Ranchcorp (2019)
Lead Agency: Kern County Planning Department	Contact Person: Lorelei H. Oviatt
Mailing Address: 2700 "M" Street Suite 100	Phone: (661) 862-8866
City: Bakersfield	Zip: 93301-2323 County: Kern
Project Location: County: Kern	City/Nearest Community: Lebec, Frazier Park, Wheeler Ridge, Mettler
Cross Streets: Grapevine interchange and Interstate 5	Zip Code: Multiple
Lat. / Long.: <u>34° 56' N / 118° 54' W</u>	Total Acres: 8,010
Assessor's Parcel No.: Multiple	Section: Multiple Twp.: Multiple Range: Multiple Base: SBB&M
Within 2 Miles: State Hwy #: Interstate 5	Waterways: California Aqueduct
Airports: Tejon Ag (private airstrip)	Railways: N/A Schools: N/A
Document Type:         CEQA:       NOP       Draft EIR         Early Cons       Supplement/Subse         Neg Dec       (Prior SCH No.) 2014         Mit Neg Dec       Other	041005
Local Action Type:	Governor's Office of Planning & Research
□ General Plan Update       ⊠ Specific Plan         ⊠ General Plan Amendment       □ Master Plan         □ General Plan Element       □ Planned Unit Deve         ⊠ Community Plan       □ Site Plan	Rezone Prezone APR 1 2 2019 Annexation Redevelopment
Development Type:	
<ul> <li>☑ Residential: Units 12,000 Acres</li> <li>☑ Office: Sq.ft. 2,035,000 Acres Employees</li> <li>☑ Commercial: Sq.ft. 1,580,000 Acres Employees</li> <li>☑ Industrial: Sq.ft. 7,133,400 Acres Employees</li> <li>☑ Educational 85 ac. (2 high schools, 2 middle schools, 7 el 145 ac.</li> </ul>	s Mining: Mineral s Power: Type MW
Project Issues Discussed in Document:	
Aesthetic/Visual       Fiscal         Agricultural Land       Flood Plain/Flooding         Air Quality       Forest Land/Fire Hazard         Archeological/Historical       Geologic/Seismic         Biological Resources       Minerals         Coastal Zone       Noise         Drainage/Absorption       Population/Housing Bal         Economic/Jobs       Public Services/Facilitie	Sewer Capacity       Wetland/Riparian         Soil Erosion/Compaction/Grading       Wildlife         Solid Waste       Growth Inducing         ance       Toxic/Hazardous       Land Use

Present Land Use/Zoning/General Plan Designation: Land Use: Vacant Grazing Land; Agriculture – Uncultivated Grape, and Almond; Oils Wells; Interstate 5; General Commercial. Zoning: A (Exclusive Agriculture); C-2 PD (General Commercial, Precise Development Combining); FPP (Floodplain Primary). General Plan Designation: 2.1 (Seismic Hazard); 2.2 (Landslide); 2.4 (Steep Slope); 2.5 (Flood Hazard); 4.3 (Specific Plan-Grapevine Commercial); 6.2 (General Commercial); 8.1 (Intensive Agriculture- Min. 20 Acre); 8.3 (Extensive Agriculture- Min. 20 Acre); 8.4 (Mineral and Petroleum- Min. 5 Acre).

Project Description: See Attached

#### Notice of Completion & Environmental Document Transmittal Attachment

Project Title: Grapevine Specific and Community Plan by Tejon Ranchcorp (2019)

The proposed project is the reconsideration of new applications for the Grapevine Specific and Community Plan (Grapevine-2019) for consideration and potential approval by Kern County. The Grapevine planning area encompasses approximately 8,010 acres in southwestern Kern County, California and would include up to 12,000 residences (single-family and multi-family units), an additional 2,000 units that may be permitted if maximum commercial/industrial square footage is reduced as specified in the Specific and Special Plan, up to 5,100,000 square feet of commercial/industrial development, 157 acres for schools, 96 acres to 112 acres for parks, and other public facilities, including fire stations, a sheriff's substation, transit facilities/park- and-rides, and water and wastewater treatment facilities. Approximately 3,367 acres (about 42 percent of the planning area) would be designated as exclusive agriculture, with grazing and open space as the predominant land uses. Approximately 83 acres of additional infrastructure improvements would occur outside of the designated Specific Plan development area, and would include roadway improvements, an agricultural haul road, and the potential relocation of an existing California Vehicle Enforcement Facility located along I-5 to the immediate east of the project site.

The County prepared and circulated a draft and final environmental impact report (FEIR) for the Grapevine Specific and Community Plan in 2016. The Kern County Board of Supervisors unanimously approved the Grapevine project and certified the FEIR on December 6, 2016. A lawsuit alleging that several substantive sections of the FEIR failed to comply with CEQA requirements was filed on January 4, 2017 (Center For Biological Diversity et al. v. County Of Kern et al., Kern County Superior Court Case No. BCV-17-100030-KCT). On February 15, 2019, the Court issued a Writ of Mandate and a Judgment upholding the FEIR against all of the claims brought in the lawsuit except for the analysis of potential "significant adverse effects to traffic, air pollution, greenhouse gases, noise, public health and growth inducing impacts" that could occur if the project's vehicle trip internal capture rate (ICR) was lower than analyzed in the FEIR. The Judgment states that the County "is not required to start the EIR process anew" and "need only correct the deficiencies in the EIR that the Court has identified before considering recertification of the EIR. Whether the correction requires recirculation of the EIR, in whole or in part, is for the County to decide in compliance with CEQA." The Judgment directed the County to set aside the project approvals and decertify the FEIR. The County Board of Supervisors rescinded the approvals on March 12, 2019.

On March 14, 2019 the County received an application for the readoption of the Grapevine Specific and Community Plan and other County discretionary approvals, including related General Plan and Zoning Code amendments. The proposed Grapevine project and the requested County discretionary approvals described in the application are the same as considered in the FEIR. The purpose of the SREIR is to correct the specific deficiencies identified by the Court by evaluating potential traffic, air pollution, greenhouse gas, noise, public health and growth inducing impacts that could occur from lower ICRs than evaluated in the FEIR.

### **Reviewing Agencies Checklist**

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| Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". |
|------------------------------------------------------------------------------------------------------|
| If you have already sent your document to the agency please denote that with an "S".                 |

| S                                        | Air Resources Board                                  | Office of Emergency Services                         |  |
|------------------------------------------|------------------------------------------------------|------------------------------------------------------|--|
|                                          | Boating & Waterways, Department of                   | SOffice of Historic Preservation                     |  |
| <u>S</u>                                 | California Highway Patrol                            | Office of Public School Construction                 |  |
| <u> </u>                                 | CalFire                                              | S Parks & Recreation                                 |  |
| <u> </u>                                 | Caltrans District # <u>6 &amp; 9</u>                 | Pesticide Regulation, Department of                  |  |
|                                          | Caltrans Division of Aeronautics                     | x Public Utilities Commission                        |  |
|                                          | Caltrans Planning (Headquarters)                     | S Regional WQCB # Central                            |  |
|                                          | Central Valley Flood Protection Board                | Resources Agency                                     |  |
|                                          | Coachella Valley Mountains Conservancy               | S.F. Bay Conservation & Development Commission       |  |
|                                          | Coastal Commission                                   | San Gabriel & Lower L.A. Rivers and Mtns Conservancy |  |
|                                          | Colorado River Board                                 | San Joaquin River Conservancy                        |  |
| S                                        | Conservation, Department of                          | Santa Monica Mountains Conservancy                   |  |
|                                          | Corrections, Department of                           | State Lands Commission                               |  |
|                                          | Delta Protection Commission                          | SWRCB: Clean Water Grants                            |  |
|                                          | Education, Department of                             | SWRCB: Water Quality                                 |  |
| S                                        | Energy Commission                                    | SWRCB: Water Rights                                  |  |
| S                                        | Fish & Game Region # Fresno_                         | Tahoe Regional Planning Agency                       |  |
|                                          | Food & Agriculture, Department of                    | S Toxic Substances Control, Department of            |  |
|                                          | General Services, Department of                      | S Water Resources, Department of                     |  |
|                                          | Health Services, Department of                       |                                                      |  |
|                                          | Housing & Community Development                      | Other                                                |  |
| S                                        | Integrated Waste Management Board                    | Other                                                |  |
|                                          | Native American Heritage Commission                  |                                                      |  |
|                                          |                                                      |                                                      |  |
| Local                                    | Public Review Period (to be filled in by lead agency | <b>y)</b>                                            |  |
| Startin                                  | ng Date April 12, 2019                               | Ending Date May 13, 2019                             |  |
|                                          |                                                      |                                                      |  |
| Lead                                     | Agency (Complete if applicable):                     |                                                      |  |
| Const                                    | lting Firm:                                          | Applicant:                                           |  |
|                                          | ss:                                                  | Address:                                             |  |
| City/State/Zip:                          |                                                      | City/State/Zip:                                      |  |
|                                          | ct:                                                  | Phone:                                               |  |
| Phone                                    | ·                                                    | -                                                    |  |
|                                          |                                                      | i H. Omitt Bate: 04/12/2010                          |  |
| Signature of Lead Agency Representative: |                                                      |                                                      |  |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.