STATE CLEARINGHOUSE

ORIGINAL FILED

AUG 01 2019

Notice of Determination	LOS ANGELES, COUNTY CLERK Appendix D
To: ☑ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm Sacramento, CA 95812-3044 Sacramento, CA 95 ☑ County Clerk County of: Los Angeles Address: 12400 Imperial Highway	Contact: Susy Orellana-Curtis Phone: 323-881-8292 Lead Agency (if different from above):
Norwalk,CA 90650	Address:
	Contact:Phone:
SUBJECT: Filing of Notice of Determination in co Resources Code.	ompliance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if submitted to State C	Clearinghouse):2014081025
Project Title: Los Angeles Regional Interoperable Commu	unications System (LA-RICS) Land Mobile Radio (LMR) Projec
Project Applicant: LA-RICS Joint Powers Authority (JPA)	.)
Project Location: Sites GRM and RIH are shown on attac	chment 1 and are located within Los Angeles County.
Project Description:	
	ed on Attachment 1) allows for implementation of the has on a new lattice tower and supporting radio ronmental impacts of project implementation at these port (EIR) certified by the LA-RICS JPA Board on Marc ct or to the circumstances under which the project is an allysis or mitigation under CEQA.
and has made the following determinations regarding	A, approved the above-described project on 7/11/2019 g the above described project.
The LA-RICS Authority Board previously certified an E which analyzed all impacts related to the above-descr Mitigation measures were made a condition of the pro	
A mitigation reporting or monitoring plan was previous	sly adopted for this project.
A statement of Overriding Considerations and Finding	
Following the LA-RICS Authority Board's certification (29, 2016 with the LA and San Bernardino county clerk 21152(a) of the California Resources Code and Section	
There has been no change to the project or substantial would warrant subsequent environmental analysis in a	-
This is to certify that the final EIR with comments and the General Public at: LA-RICS Headquarters, 2525 Cor	responses and record of project approval is available to porate Place, Suite 100, Monterey Park, California 91754.
Signature (Public Agency):	Title: Administrative Chief
	Received for filing at OPR Overnor's Office of Planning & Rese
Authority cited: Sections 21083, Public Resources Co Reference Section 21000-21174, Public Resources C	

Attachment 1

Site ID	Facility Name	Organization	Address Line	City	State	Zip Code	Parcel Owner
GRM	Green Mountain	LA City	Temescal Canyon Fire Road	Los Angeles	CA	90272	State of California
RIH	Rio Hondo	LA County	Near Workman Mill Rd.	Unincorporated	CA	90601	County Sanitation Dist. 18

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

LARICS JOINT POWERS AUTHORITY COUNTY/STATE AGENCY OF FILING LACC 2016076383 PROJECT TITLE LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT PROJECT APPLICANT NAME NANCY YANG LA-RICS JOINT POWERS AUTHORITY PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 2525 CORPORATE PLACE 100 MONTEREY PARK CA 91754 PROJECT APPLICANT (Check appropriate box): Clocal Public Agency School District CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Negative Declaration (ND)(MND) Application Fee Water Diversion (State Water Resources Control Board Only) Projects Subject to Certified Regulatory Programs (CRP) COUNTY AND LARICS JOINT POWERS AUTHORITY PHONE NUMBER PHONE NUMBER PHONE NUMBER AND TATE ZIP CODE STATE ZIP CO		REC	CEIPT #				
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Governor's Office of Planning & Research

AUG 02 2019

STATE CLEARINGHOUSE

CALIFORNIA DEPARTME	ENT OF FISH AND W						
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT				RECEIPT # 201908010490010			
	STATE CLEARING HOL			LEARING HOUS	JSE # (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY				2014081025			
LEAD AGENCY					DATE		
LA-RICS JOINT POWERS AU	JTHORITY				08/01/2019		
COUNTY/STATE AGENCY OF FILING					DOCUMENT NUMBER		
LOS ANGELES					2019210399		
PROJECT TITLE							
LOS ANGELES REIONAL INT RADIO (LMR) PROJECT	ERPERABLE COMMUNICA	ATIONS SYSTEMS (LA-RIC	S) LAND MOBILE				
PROJECT APPLICANT NAME					PHONE NUMBER		
SUSY ORELLANA-CURTIS					(323)881-8292		
PROJECT APPLICANT ADDRES	3S		CITY	STATE	ZIP CODE		
2525 CORPORATE PLACE, #	<i>‡</i> 100		MONTEREY PARK	CA	91754		
PROJECT APPLICANT (Check a	appropriate box):						
✓ Local Public Agency	☐ School District	Other Special Distric	t State Agency	☐ Private	e Entity		
CHECK APPLICABLE FEES:							
☐ Environmental Impact R	eport (EIR)			\$3,271.00	\$ 0.00		

SIGNATURE TI	ITLE
× Men au	CC

☐ Other

Governor's Office of Planning & Research

\$2,354.75

\$850.00

\$1,112.00

\$50.00

AUG 02 2019

STATE CLEARINGHOUSE

☐ Negative Declaration (ND)(MND)

☑ County Administrative Fee

Other _

PAYMENT METHOD:

Cash

☐ Notice of Exemption

✓ Credit

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

☐ Check

☐ Projects Subject to Certified Regulatory Programs (CRP)

0.00

0.00

0.00

75.00

75.00

Dean C. Logan _os Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO



Thursday, August 01, 2019 11:23 AM

Item(s)

Fee		Q	ty	Total
NoD - County	Posting	Fee	1	\$75.00
2019210399 NoE - County 2019210400	Posting	Fee	1	\$75.00
NoE - County 2019210401	Posting	Fee	1	\$75.00
NoE - County 2019210402	Posting	Fee	1	\$75.00
NoE - County 2019210403	Posting	Fee	1	\$75.00
NoE - County 2019210404	Posting	Fee	1	\$75.00
NoE - County 2019210405	Posting	Fee	1	\$75.00
Notice - Cer 2019210405	tified Co	ру	1	\$2.00
NoE - County 2019210406	Posting	Fee	1	\$75.00
Total				\$602.00

Total Documents:

8

Customer payment(s):

Credit Card

\$602.00