Notice of Determination				
To: Office of Planning and Res P.O. Box 3044 Sacramento, CA 95812-30		From:		Development Resource Agency Center Drive, Suite 190
County Clerk County of Placer 2952 Richardson Avenue				ngton, Senior CDRA Technician
Auburn CA 95603	POSTED_	APR 1	9 2019	Date received for filing at Placer County:
	Through	ONCO CO	UNTY CLERK	-
		attre	W .	_
		Deputy	Clefk	
Subject: Filing of Notice of Determ	nination in co	mpliance v	with Section 2110	08 or 21152 of the Public Resources Code
State Clearinghouse Number: 201902912 Q			Project #: pln18-00253	FILED
Project Title:			APN(s):	
West Sunset Business Park	*		017-070-039-00	APR 1 9 2019
Project Location: 3830 Cincinnati Avenue in the Project Applicant/Owner:	Roseville area,	Placer Cou	inty	Ryan Rongo COUNTY CLERK OF PLACER COUNTY
Mal Montoya – Borges Architec	cts John L. Su	ıllivan Lim	ited Family Partn	ners
<u>Project Description</u> : Construction of a one-story, 50,	000 square foc	ot multi-ten	ant warehouse, a	and a 5 000
square foot storage yard	5 5 4 mm 5 200	,	*	*
Entitlement(s): Minor Use Permit				
				acy) has approved the above-described project termination regarding the project:
1. The project [☐ will ☒ will	not] have a sig	gnificant ef	fect on the enviro	onment.
2. An Environmental Impact	Report was pr	epared for	this project pursu	ant to the provisions of CEQA.
A Mitigated Negative Dec	claration was p	repared for	this project pursi	uant to the provisions of CEQA.
3. Mitigation Measures [⊠ wer	-	•		
4. A mitigation reporting or more		_		
	01 -	_		ed for this project. Governor's Office of Planning & Research
6. Findings [⊠ were □ were	-			EOA
7. California State Department of			•	MAY 24 7019
				sions of SB 1535. STATE CLEARINGHOUSE
\$50 for County proce				
The project is not exempt	- ,			
				ding fee) for review of a Mitigated Negative
Declaration	J I ISH AND WIN	unic plus s	30 County record	amg too) for review of a winigated regative
	ding food for a	nroiget nro	viously enproyed	and noid (attach DEW receipt)
•	-			and paid (attach DFW receipt)
This is to certify that the Mitigated N Community Development Resource				neral Public at the front counter of the n, CA 95603.
00/1/100	Lala.	XX		1/1/
Signature Environmental Co	ordination Serv	vices, Place	r County	_Date

19-113

Receipt #: 02777656 05/14/2019 03:20 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 190146 NOD, Exempt 05/14/2019 03:20:52 PM

FEE:	\$50.00
Total Document Fees:	\$50.00
Total Fees: County Charges - JOURNAL Change:	\$50.00 \$50.00 \$0.00

CLKBZRH9T2, KC

State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#

31-190113

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRII	NT CLEARLY		
LEAD AGENCY		DATE	
PLACER COUNTY COMMUNITY DEVEL	RESOURCE AGENCY		04/19/2019
COUNTY/STATE AGENCY OF FILING	*		
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
WEST SUNSET BUSINESS PARK			
PROJECT APPLICANT NAME	PHONE NUMBER		
PLACER COUNTY COMMUNITY DEVEL	RESOURCE AGENCY		530-745-3132
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE	AUBURN	CA	95603
190			
PROJECT APPLICANT (Check appropriate box)	:		
	☐ Other Special District	☐ State Agency	☐ Private Entity
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR)	\$3,271.00 \$		
Mitigated/Negative Declaration (MNI)	\$2,354	4.75 \$ 2,354.75	
☐ Application Fee Water Diversion (State	Water Resources Control Board Only)	\$850	0.00 \$
☐ Projects Subject to Certified Regulat	\$1,112.00 \$		
_		0.00 \$ 50.00	
☑ County Administrative Fee		φοι	0.00 \$ <u>50.00</u>
☐ Project that is exempt from fees			
☐ Notice of Exemption (atta	•		
□ DFG No Effect Determina	ition (attach)		
□ Other			\$
DAY/MENT METHOD			
PAYMENT METHOD:		TOTAL DECT!	/FD 40.40.4 FF
	☑ Other: <u>Journal</u>	TOTAL RECEIV	/ED \$2,404.75
SIGNATURE		TITLE	
X \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		J. Chatterl	AV DEPUTY
1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		J. CHACCEL	cy, buroir

LEAD AGENCY COPY

Governor's Office of Planning & Research

FG 753.5a (Rev. 01/18)

COUNTY CLERK COPY

MAY 24 2019

STATE CLEARINGHOUSE