

2019029120

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: West Sunset Business Park

Lead Agency: Placer County

Contact Person: Shirlee Herrington

Mailing Address: 3091 County Center Drive

Phone: 530-745-3132

City: Auburn

Zip: 95603

County: Placer

Project Location: County: Placer

City/Nearest Community: Sunset Industrial Area, Rocklin

Cross Streets: W Sunset Blvd

Zip Code: 95765

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: 6.24

Assessor's Parcel No.: 017-063-017-000 & - 070-039-000

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 65

Waterways:

Airports:

Railways:

Schools:

Document Type:

CEQA: [] NOP

[] Draft EIR

NEPA: [] NOI

Other: [] Joint Document

[] Early Cons

[] Supplement/Subsequent EIR

[] EA

[] Final Document

[] Neg Dec

(Prior SCH No.)

[] Draft EIS

Other:

[x] Mit Neg Dec

Other:

[] FONSI

Governor's Office of Planning & Research

FEB 21 2019

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update

[] Specific Plan

[] Rezone

[] Annexation

[] General Plan Amendment

[] Master Plan

[] Prezone

[] Redevelopment

[] General Plan Element

[] Planned Unit Development

[x] Use Permit

[] Coastal Permit

[] Community Plan

[] Site Plan

[] Land Division (Subdivision, etc.)

[x] Other:

Development Type:

[] Residential: Units

Acres

[] Transportation: Type

[] Office: Sq.ft.

Acres

Employees

[] Mining: Mineral

[x] Commercial: Sq.ft. 50,000

Acres 6.24

Employees

[] Power: Type

MW

[x] Industrial: Sq.ft. 5,000

Acres 6.24

Employees

[] Waste Treatment: Type

MGD

[] Educational:

[] Hazardous Waste: Type

[] Recreational:

[] Other:

[] Water Facilities: Type

MGD

Project Issues Discussed in Document:

[x] Aesthetic/Visual

[] Fiscal

[x] Recreation/Parks

[x] Vegetation

[x] Agricultural Land

[] Flood Plain/Flooding

[] Schools/Universities

[x] Water Quality

[x] Air Quality

[x] Forest Land/Fire Hazard

[] Septic Systems

[x] Water Supply/Groundwater

[x] Archeological/Historical

[x] Geologic/Seismic

[x] Sewer Capacity

[] Wetland/Riparian

[x] Biological Resources

[x] Minerals

[x] Soil Erosion/Compaction/Grading

[] Growth Inducement

[] Coastal Zone

[x] Noise

[x] Solid Waste

[x] Land Use

[x] Drainage/Absorption

[x] Population/Housing Balance

[x] Toxic/Hazardous

[] Cumulative Effects

[] Economic/Jobs

[x] Public Services/Facilities

[x] Traffic/Circulation

[x] Other: Energy & Wildfire

Present Land Use/Zoning/General Plan Designation:

Industrial/INP-Dc

Project Description: (please use a separate page if necessary)

The project proposes a Minor Boundary Line Adjustment, Minor Use Permit, and a Design Review in order to construct a 50,000 square foot multi-tenant warehouse building and 5,000 square foot storage yard at 3830 Cincinnati Avenue. The

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-21-2019

SCH COMPLIANCE

3-22-2019

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
[x] Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[x] CDFW # 2
Cal Fire
[x] Historic Preservation
[x] Parks & Rec
Bay Cons & Dev Comm.
DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
[x] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[x] Reg. WQCB # 55
[x] Toxic Sub Ctrl-CTC

CalSTA

- Aeronautics
[x] CHP
[x] Caltrans# 3
Trans Planning

Other

- Education
Food & Agriculture
HCD
[x] OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
[x] Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019029120

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD

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(Resources:

2/23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/21/19 Ending Date 3/22/19

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Mal Montoya</u>
Address: _____	Address: <u>1478 Stone Point Dr, Suite 350</u>
City/State/Zip: _____	City/State/Zip: <u>Roseville, CA 95661</u>
Contact: _____	Phone: <u>916-782-7200</u>
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 2/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.