

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Riverside
Address: 2724 Gateway Drive
Riverside, CA 92507

From:

Public Agency: Riverside Unified School District
Address: 3070 Washington Street
Riverside, CA 92504

Contact: Ana Gonzalez
Phone: (951) 788-7496

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018101073

Project Title: Casa Blanca Elementary School

Project Applicant: Riverside Unified School District

Project Location (include county): Riverside, Riverside County

Project Description:

RUSD is proposing the construction of a new K-6 campus on a 9.8-acre site at 7351 Lincoln Avenue in the City of Riverside. The project consists of a 1-story 11,000 sq. ft. multi-purpose/food service building, a 1-story 6,500 sq. ft. administration building, a 2-story 83,000 sq. ft. classroom, and a library and kindergarten building with a capacity to serve up to 800 students. The site also proposes outdoor space consisting of a 13,500 sq. ft. kindergarten playground, 29,500 sq. ft. quad and courtyard with lunch shelter, 36,800 sq. ft. hardcourt area, 143,500 sq. ft. playfields, a 4,000 sq. ft. Science Grow Lab, and soft edge landscaping totaling 240,870 square feet.

This is to advise that the Riverside Unified School District has approved the above [X] Lead Agency or [] Responsible Agency

described project on May 7, 2019 and has made the following determinations regarding the above (date) described project.

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://www.riversideunified.org/cms/One.aspx?portalId=580805&pageId=10842369

Signature (Public Agency) [Signature] Title:

Date: May 8, 2019 Date Received for filing

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-201900542
05/08/2019 12:57 PM Fee: \$ 3321.00
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Removed: By: Deputy



Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

MAY 09 2019

STATE CLEARINGHOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-132709

State Clearinghouse # (if applicable): 2018101073

Lead Agency: RIVERSIDE UNIFIED SCHOOL DISTRICT Date: 05/08/2019

County Agency of Filing: RIVERSIDE Document No: E-201900542

Project Title: CASA BLANCA ELEMENTARY SCHOOL

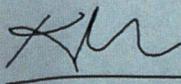
Project Applicant Name: RIVERSIDE UNIFIED SCHOOL DISTRICT Phone Number: (951) 788-7496

Project Applicant Address: 3070 WASHINGTON ST., RIVERSIDE, CA 92507

Project Applicant: SCHOOL DISTRICT

CHECK APPLICABLE FEES:

- Environmental Impact Report \$3,271.00
 - Negative Declaration _____
 - Application Fee Water Diversion (State Water Resources Control Board Only) _____
 - Project Subject to Certified Regulatory Programs _____
 - County Administration Fee \$50.00
 - Project that is exempt from fees (DFG No Effect Determination (Form Attached))
 - Project that is exempt from fees (Notice of Exemption)
- Total Received** \$3,321.00

Signature and title of person receiving payment:  Deputy

Notes:

Governor's Office of Planning & Research
MAY 09 2019
STATE CLEARINGHOUSE