

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019029060**

**Project Title:** WESTERN SHASTA COUNTY INVASIVE NON-NATIVE PLANT CONTROL PROGRAM

Lead Agency: Western Shasta Resource Conservation District (WSRCD) Contact Person: Chester Anderson  
 Mailing Address: 6270 Parallel Road Phone: (530) 776-9322  
 City: Anderson Zip: 96007 County: Shasta

**Project Location:** County: Shasta, Tehama City/Nearest Community: Redding  
 Cross Streets: I-5 and CA-299 Zip Code: 96002  
 Longitude/Latitude (degrees, minutes and seconds): 40 ° 35 ' 11.54" N / 122 ° 23 ' 30.04" W Total Acres: 30  
 Assessor's Parcel No.: Many Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 299 Waterways: Sacramento Valley Watershed  
 Airports: Redding Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**  
 CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  
 FONSI \_\_\_\_\_  
 Governor's Office of Planning & Research

**Local Action Type:**  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: restoration  
 FEB 13 2019  
 STATE CLEARINGHOUSE

**Development Type:**  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: restoration

**Project Issues Discussed in Document:**  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Many

**Project Description:** (please use a separate page if necessary)  
 The objective of this Program is to eradicate Arundo as well as control other problematic invasive non-native plant species in riparian habitat within the Program Area. This will reduce the negative impacts of these species within the watersheds, and also reduce future spread to new areas. Western Shasta Resource Conservation District (WSRCD) proposes to eradicate Arundo, as well as control scattered occurrences of salt cedar (Tamarix spp.), tree of heaven (Ailanthus altissima), black locust (Robinia pseudoacacia), scotch broom (Cytisus scoparius), rattlebox (Sesbania punicia) and pampas grass (Cortaderia selloana) from watersheds within western Shasta County and a portion of Tehama County along Cottonwood Creek, using herbicides and manual removal methods. It is anticipated that Program work will be initiated in Fall 2019.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 13 - 2019

SCH COMPLIANCE 3 - 14 - 2019

**Project Sent to the following State Agencies**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Resources                  | <input type="checkbox"/> Cal EPA                                  |
| <input type="checkbox"/> Boating & Waterways                   | <input type="checkbox"/> ARB: Airport & Freight                   |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects             |
| <input type="checkbox"/> Coastal Comm                          | <input type="checkbox"/> ARB: Major Industrial/Energy             |
| <input type="checkbox"/> Colorado Rvr Bd                       | <input type="checkbox"/> Resources, Recycl.& Recovery             |
| <input checked="" type="checkbox"/> Conservation               | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>1</u>            | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____         |
| <input checked="" type="checkbox"/> Cal Fire                   | <input type="checkbox"/> SWRCB: Div. Financial Assist.            |
| <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> SWRCB: Wtr Quality                       |
| <input checked="" type="checkbox"/> Parks & Rec                | <input type="checkbox"/> SWRCB: Wtr Rights                        |
| <input type="checkbox"/> Bay Cons & Dev Comm.                  | <input checked="" type="checkbox"/> Reg. WQCB # <u>54</u>         |
| <input checked="" type="checkbox"/> DWR                        | <input type="checkbox"/> Toxic Sub Ctrl-CTC _____                 |
|  | <b>Yth/Adlt Corrections</b>                                       |
|  | <input type="checkbox"/> Corrections                              |
|  | <b>Independent Comm</b>   |
| <input checked="" type="checkbox"/> CalSTA                     | <input type="checkbox"/> Delta Protection Comm                    |
| <input checked="" type="checkbox"/> Aeronautics                | <input type="checkbox"/> Delta Stewardship Council                |
| <input checked="" type="checkbox"/> CHP                        | <input type="checkbox"/> Energy Commission                        |
| <input checked="" type="checkbox"/> Caltrans# <u>2</u>         | <input checked="" type="checkbox"/> NAHC                          |
| <input type="checkbox"/> Trans Planning                        | <input type="checkbox"/> Public Utilities Comm                    |
| <b>Other</b>   | <input type="checkbox"/> Santa Monica Bay Restoration             |
| <input type="checkbox"/> Education                             | <input type="checkbox"/> State Lands Comm                         |
| <input type="checkbox"/> Food & Agriculture                    | <input type="checkbox"/> Tahoe Rgl Plan Agency                    |
| <input type="checkbox"/> HCD                                   | <input type="checkbox"/> Conservancy                              |
| <input type="checkbox"/> OES                                   | <input type="checkbox"/> Other: _____                             |
| <b>State/Consumer Svcs</b>                                     |   |
| <input type="checkbox"/> General Services                      |   |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029060

Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 2 / 16)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1&amp;2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2019 Ending Date March 15, 2019

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### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: Western Shasta Resource Conservation District  
Address: \_\_\_\_\_ Address: 6270 Parallel Road  
City/State/Zip: \_\_\_\_\_ City/State/Zip: Anderson, CA, 96007  
Contact: \_\_\_\_\_ Phone: 530-365-7332  
Phone: \_\_\_\_\_

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Signature of Lead Agency Representative:  Date: 2/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.