

**NOTICE OF DETERMINATION**

TO: ☒ Recorder/County Clerk  
Attn: Fish and Wildlife Notices  
1600 Pacific Highway (MS: A-33)  
San Diego, CA 92101

FROM: County of San Diego, Department of Parks and Recreation  
Attn: Deborah Mosley  
5500 Overland Avenue, Suite 410 (MS: O-29)  
San Diego, CA 92123

☐ State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

**SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE  
SECTION 21108 OR 21152**

Project Name: Completion of Santa Fe Valley Segment of the San Dieguito River Park Coast to Crest Trail

State Clearinghouse No.: 95081014

Project Location: A segment of the San Dieguito River Park Coast to Crest Trail (CTC) in Santa Fe Valley, Rancho Santa Fe, CA. This project connects the existing formalized portion of the CTC to the County of San Diego owned Lusardi Open Space Preserve.

Project Applicant: San Dieguito River Park Joint Powers Authority, 18372 Sycamore Creek Road, Escondido, CA 92025

Project Description: The project is the construction and formalization of a multi-use trail (pedestrian/bicycle/equestrian) as a segment of the San Dieguito River Park Coast to Crest Trail (CTC) in Santa Fe Valley. This project extends the existing formalized portion of the CTC trail by one mile, connecting the trail segment to the Lusardi Open Space Preserve. The subject trail segment is identified as part of the Santa Fe Valley Specific Plan in the (1) Land Use Map, (2) in the Open Space I and Rural and Very Low Density land use designations, and (3) in the Circulation Plan. Additionally, the subject trail is discussed in the Santa Fe Valley Specific Plan EIR (Figures 1 through 4). The trail is described in the Specific Plan as a multi-use trail for hikers, bicyclists, and equestrians. Most of the trail alignment included in this project currently exists on the ground and would require minimal vegetation clearing and trimming to widen the trail beyond the existing width of the dirt path to provide a safe multi-use path consistent with the rest of the Coast to Crest Trail in Santa Fe Valley. The new trail extension would be unpaved as stated in the previous EIR for the SPA.

Agency Approving Project: County of San Diego

County Contact Person: Margaret Diss

Telephone: 858.966.1372

Date Form Completed: May 16, 2019

This is to advise that the County of San Diego Director of Parks and Recreation has approved the above described project on May 16, 2019 and has made the following determinations:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.  
☐ A Negative Declaration or Mitigated Negative Declaration was adopted for this project pursuant to the provisions of the CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A Mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.

The following determinations are only required for projects with Environmental Impact Reports:

5. A Statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

Project status under Fish and Game Code Section 711.4 (Department of Fish and Game Fees):

- ☐ Certificate of Fee Exemption (attached)  
☒ Proof of Payment of Fees (attached)

The Environmental Impact Report or Negative Declaration with any comments and responses and record of project approval may be examined at the County of San Diego, Department of Parks and Recreation, 5500 Overland Avenue, Suite 410, San Diego, California.

Date received for filing and posting at OPR: \_\_\_\_\_

Signature: [Signature] Telephone: 858.966.1370

Name (Print): Crystal Benham Title: Group Program Manager

This notice must be filed with the Recorder/County Clerk within five working days after project approval by the decision-making body. The Recorder/County Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then retain the returned notice for a period of not less than twelve months. Reference: CEQA Guidelines Section 15075 or 15094.

**FILED**

Ernest J. Dronenburg, Jr. Recorder County Clerk

**MAY 17 2019**

BY: [Signature]  
DEPUTY

San Diego County Office of Planning & Research

**MAY 17 2019**

**STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife

**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER:

37-2019- 0371

STATE CLEARINGHOUSE NUMBER (If applicable)

95081014

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF SAN DIEGO DEPARTMENT OF PARKS AND RECREATION	--	05/17/2019
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
San Diego County	2019 - 0065	

## PROJECT TITLE

COMPLETION OF SANTA FE VALLEY SEGMENT OF THE SAN DIEGUITO RIVER PARK COAST TO CREST TRAIL

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SAN DIEGUITO RIVER PARK JOINT POWERS AUTHORITY	--	858-674-2275
PROJECT APPLICANT ADDRESS	CITY	STATE
18372 SYCAMORE CREEK ROAD	ESCONDIDO	CA
		ZIP CODE
		92025

## PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

## CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	\$0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,112.00	\$	

☐ Exempt from fee

☐ Notice of Exemption (attach)  
☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$0.00
<input type="checkbox"/> Other		\$	

## PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$0.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	San Diego County A. C. TORRES, Deputy

REM 02/10/1998  
RCT #63498

Governor's Office of Planning &amp; Research

MAY 17 2019

STATE CLEARINGHOUSE



ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 753.5a (Rev. 20180207)



# County of San Diego

BRIAN ALBRIGHT  
DIRECTOR  
(858) 966-1301

DEPARTMENT OF PARKS AND RECREATION  
5500 OVERLAND AVENUE, SUITE 410, SAN DIEGO, CA 92123  
Administrative Office (858) 694-3030  
[www.sdparks.org](http://www.sdparks.org)

May 17, 2019

TO: California State Clearinghouse

FROM: Department of Parks and Recreation, County of San Diego

## NOTICE OF DETERMINATION

*Fixed  
CR*

Governor's Office of Planning & Research

MAY 17 2019

STATE CLEARINGHOUSE





## FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on MAY 20 2019Posted MAY 20 2019 Removed Returned to agency on Deputy A.C. Torres

Governor's Office of Planning &amp; Research

MAY 17 2019

STATE CLEARINGHOUSE



Governor's Office of Planning & Research  
 MAY 17 2019  
 STATE CLEARINGHOUSE



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME  
 ENVIRONMENTAL FILING FEE CASH RECEIPT  
 DFG 733.34 (8-4-11)

53438

Lead Agency: DPLU Date: 2/10/98  
 County/State Agency of Filing: County of San Diego Document No.:  
 Project Title: Bernardin Lakes - San Diego  
 Project Applicant Name: SP 9.5-001 Phone Number:  
 Project Applicant Address:

Project Applicant (check appropriate box): Local Public Agency ☐ School District ☐ Other Special District ☐  
 State Agency ☐ Private Entity ☐

## CHECK APPLICABLE FEES:

( <input checked="" type="checkbox"/> ) Environmental Impact Report	\$850.00	\$	850.00
( ) Negative Declaration	\$1,250.00	\$	
( ) Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	
( ) Projects Subject to Certified Regulatory Programs	\$850.00	\$	
( <input checked="" type="checkbox"/> ) County Administrative Fee	\$25.00	\$	25.00
( ) Project that is exempt from fees			

Signature and title of person receiving payment: [Signature] TOTAL RECEIVED \$ 875.00

FIRST COPY PROJECT APPLICANT SECOND COPY OFFICE OF PLANNING & RESEARCH THIRD COPY LEAD AGENCY FOURTH COPY STATE ARCHIVES