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Appendix C

## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

Mailing Address 200 Tamalania Data	The state of the s	Petern: _R.J. Suokko, Sr. Civil_Engineer	
Mailing Address: 300 Tamalpais Drive City: Corte Madera	Zip: 94925 Phone: 415-927-5118 County: Marin		
Project Location: County: Marin Cross Streets: Nellen Avenue and Wornum Drive	City/Nearest Community: Town of Corte Ma		
Longitude/Latitude (degrees, minutes and seconds): -122 •	62 ′ ″N / 37 ° 92 ′ ″W Total Acc	Zip Code: 94925	
Assessor's Parcel No.:	Section: Twp.: Range:		
Within 2 Miles: State Hwy #: U.S. Hwy. 101	Waterways: San Francisco Bay	Busc.	
Airports:		Redwood High School	
Document Type:  CEQA: NOP Draft EIR Early Cons Supplement/Subsequer Neg Dec (Prior SCH No.)	Governor's Office of Plann  NEPA: NOI Other:  EIR EA Draft EIS MAR 0 72	ing & Research Joint Document Final Document Other:	
X  Mit Neg Dec Other:	FONSI STATE CLEARIN		
Local Action Type:  General Plan Update Specific Plan	Rezone	7 A	
General Plan Amendment Master Plan General Plan Element Planned Unit Develo Community Plan Site Plan	☐ Prezone ☐	Annexation Redevelopment Coastal Permit Other:	
Development Type:			
Residential: Units Acres Employed	es X Transportation: Type Bike/Ped Pa	ath and Roundabout	
Commercial:Sq.ft. Acres Employe	es Mining: Mineral		
☐ Industrial: Sq.ft Acres Employe	es Power: Type Waste Treatment: Type	MW	
Recreational: Water Facilities: Type MGD	Hazardous Waste:Type		
water Facilities: Type MGD	Other:		
Project Issues Discussed in Document:			
★ Aesthetic/Visual		Vegetation	
★ Agricultural Land     ★ Flood Plain/Flooding     ★ Air Quality     ★ Forest Land/Fire Haz	⊠ Schools/Universities     ⋈ No Septic Systems     ⋈ No	Water Quality	
★ Archeological/Historical     ★ Geologic/Seismic		Water Supply/Groundwater Wetland/Riparian	
★ Biological Resources     ★ Minerals	■ Soil Erosion/Compaction/Grading       □ Compaction       □	Growth Inducement	
☐ Coastal Zone ☐ Noise ☐ Population/Housing I☐ ☐ Noise ☐ Nois	- A	Land Use Cumulative Effects	
☐ Economic/Jobs		Other:	
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Reviewing Agencies Checklist				
Lead Agencies may recommend State Clearinghouse distr If you have already sent your document to the agency plea				
X Air Resources Board	Office of Historic Preservation			
Boating & Waterways, Department of	Office of Public School Construction			
California Emergency Management Agency	Parks & Recreation, Department of			
California Highway Patrol	Pesticide Regulation, Department of			
X Caltrans District #4	Public Utilities Commission			
Caltrans Division of Aeronautics	X Regional WQCB #2			
X Caltrans Planning	Resources Agency			
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of			
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.			
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy			
Colorado River Board	San Joaquin River Conservancy			
Conservation, Department of	Santa Monica Mtns. Conservancy			
Corrections, Department of	State Lands Commission			
Delta Protection Commission	SWRCB: Clean Water Grants			
	SWRCB: Water Quality			
Education, Department of Energy Commission	SWRCB: Water Rights			
Fish & Game Region #	Tahoe Regional Planning Agency			
Food & Agriculture, Department of	Toxic Substances Control, Department of			
Forestry and Fire Protection, Department of	Water Resources, Department of			
General Services, Department of				
Health Services, Department of	Other: BAAQMD			
Housing & Community Development	Other:			
X Native American Heritage Commission				
Local Public Review Period (to be filled in by lead age	ncy)			
Starting Date March 5, 2019	Ending Date April 3, 2019			
Lead Agency (Complete if applicable):				
Consulting Firm:	Applicant:			
Address:	Address:			
City/State/Zip:	City/State/Zip:			
Contact:				
Phone:				
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Signature of Lead Agency Representative:

2/28/19

Date: \_\_