

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2005101120

Project Title: Desert Hot Springs Wind Energy Repowering Project

Lead Agency: City of Desert Hot Springs

Contact Person: Scott Taschner

Mailing Address: 65950 Pierson Boulevard

Phone: 760-329-6411 ext. 256

City: Desert Hot Springs

Zip: 92440

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Desert Hot Springs

Cross Streets: N/A

Zip Code: 92822

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 58.7 " N / 116 ° 36 ' 34.8 " W Total Acres: 160

Assessor's Parcel No.: 667-160-001

Section: 31

Twp.: 2 S

Range: 7 E

Base: San Bern.

Within 2 Miles: State Hwy #: I-10, SR-62

Waterways: Whitewater River

Airports: None

Railways: None

Schools: None

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

☐ Draft EIR
☒ Supplement/Subsequent EIR
(Prior SCH No.) 2005101120
Other: _____

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other: _____

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☒ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Variance

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☒ Power: Type Wind Energy MW 17
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designation: I-E, Industrial Energy-Related; Zoning: I-E, Industrial-Scale Energy Production

Project Description: (please use a separate page if necessary)

The Project would consist of up to four new wind turbines of up to 493 feet and would produce up to approximately 17 MW of wind energy. In addition to the new wind turbines, the Project would involve decommissioning of approximately 69 existing wind turbines and the appropriate ancillary equipment; connecting new turbines to an existing substation (located on APN 516-030-014) through either a new underground or overhead collection line system (or combination, thereof) or a new connection to an existing overhead SCE 12-kilovolt collection line system; installation of one new temporary and one new permanent meteorological tower, each up to 309 feet tall; and decommissioning of the new turbines at the end of their useful life.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 17 - 2019

SCH COMPLIANCE

7 - 1 - 2019

Project Sent to the following State Agencies

☒ Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
☒ CDFW # 4
☒ Cal Fire
Historic Preservation
☒ Parks & Rec
Bay Cons & Dev Comm.
DWR

CalSTA

Aeronautics
☒ CHP
☒ Caltrans # 8
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Cal EPA

ARB: Airport & Freight
ARB: Transportation Projects
☒ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr # _____
SWRCB: Div. Financial Assist.
☒ SWRCB: Wtr Quality
SWRCB: Wtr Rights
☒ Reg. WQCB # 7
☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
Delta Stewardship Council
☒ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☒ Santa Monica Bay Restoration
State Lands Comm
☒ Tahoe Rgl Plan Agency
Coachella Valley Intms
Conservancy
Other: _____

Please note State Clearinghouse Number
(SCH#) on all Comments

2005101120

SCH#: _____

Please forward late comments directly to the
Lead Agency

AQMD/APCD 33

(Resources: 5 / 18)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #7 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 17, 2019 Ending Date July 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Desert Hot Springs Wind, LLC</u>
Address: <u>78075 Main Street, #G-203</u>	Address: <u>11512 El Camino Real, #100</u>
City/State/Zip: <u>La Quinta, CA 92253</u>	City/State/Zip: <u>San Diego, CA 92130</u>
Contact: <u>Collin Ramsey</u>	Phone: <u>858-764-3720</u>
Phone: <u>949-373-8329</u>	

Signature of Lead Agency Representative:  Date: 05/16/2019

(ON BEHALF OF CITY OF DESERT HOT SPRINGS)

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.