## 

NOTICE OF EXEMPTION	
TO: Office of Planning and Research 1400 Tenth Street, Room 212 Sacramento, CA 95814	FROM: California Department of Education 1430 N. Street Sacramento, CA 95814
Project Title: Department of Educatio	n CA School for the Deaf Fremont Middle School Activity Building
C C	Department of Education California School for the Deaf, Fremont 19350 Gallaudet Dr., Fremont, CA 94538
Project Location – City: Fremont	Project Location – County: Alameda County
existing modular building. New walkwa renovation of the landscape surroundir large game room, video viewing area,	Beneficiaries of Project: lesign and construction of a new 2,160 square foot building replacing ays, fencing, accessible parking, manhole & storm water drain inlets, and ng the building will be installed. The proposed project also consists of a concession snack bar, bathrooms, storage, refrigerator & freezers, data ith a barbeque. The new building renovation will allow for system
Name of Public Agency Approving F Department of Education	Project:
Name of Person or Agency Carrying Suhas Karke, Project Director I, DGS-I	
Exempt Status:	· · · · · · · · · · · · · · · · · · ·
X Categorical Exemption., Clas X Categorical Exemption., Clas	
Reason Why Project Is Exempt: The proposed project involves the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced, involving negligible or no expansion of the facility. The proposed project may also fall under 15303 in that this consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel.	
Contact Person:	Area Code Telephone
Aaron Riosa, Environmental Assistant Dan O'Brien, Manager of Environment Project Management and Developmen Real Estate Services Division Department of General Services	
Date Received For Filing:	
Governor's Office of Planning & Research	
FEB 0 4 2019	aut Km 2-1-2019
STATE CLEARINGHOUSE	Austin Nodohara, Construction and Maintenance Supervisor Date Special Schools & Services Date California Department of Education