## **Notice of Exemption**

Office of Planning and Research For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

Department of Fish and Wildlife Central Region 1234 East Shaw Avenue Fresno, California 93710

State Clearinghouse Number: N/A

Project Title: Jetty Avenue Remediation (Streambed Alteration Agreement No. 1600-2018-0229-R4)

Project Location: The Project will occur within an unnamed tributary to Arroyo Grande Creek on the property located at 746 Jetty Avenue, in the southwest portion of the City of Oceano, San Luis Obispo County, California; Section 34, Township 29 South, Range 14 East, USGS 7.5 Minute Quad Map Oceano, MDB & M; Latitude 35.102892°, Longitude -120.621446°,

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2018-0229-R4, pursuant to Section 1602 of the Fish and Game Code to Joseph Perry.

The Project is limited to the planting and long-term maintenance of approximately 138 container plants and locally sourced cuttings to revegetate an area of the stream where previous unauthorized earthwork and tree removal caused impacts to the stream.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Joseph Perry

**Exempt Status:** 

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| ii | Statutory           | Exemption. |  |

☐ Categorical Exemption. Type – Class 33; California Code of Regulations, title 14, section 15333.

Reasons why project is exempt: The project includes habitat restoration activities in an area less than five acres to restore previously disturbed habitat. The Project will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. 1600-2018-0229-R4.

CDFW Contact Person: Charles Walbridge (Environmental Scientist), (559) 243-4014 extension 352

| Signature: Cario Conficeri       |                                          |
|----------------------------------|------------------------------------------|
| Julie A. Vance, Regional Manager |                                          |
| Date received for filing at OPR: |                                          |
|                                  | Governor's Office of Planning & Research |

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