

2019099041

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Irwindale Industrial Center Project

Lead Agency: City of Irwindale - Community Development/Planning Division Contact Person: Brandi Jones - Senior Planner
Mailing Address: 5050 North Irwindale Avenue Phone: 626-430-2260
City: Irwindale Zip: 91706 County: Los Angeles County

Project Location: County: Los Angeles City/Nearest Community: Irwindale
Cross Streets: Azusa Canyon Road, Arrow Highway, Nubia Street Zip Code: 91706
Latitude/Longitude: 34 06 ' 15.4 " N/ 117 56 ' 33.7 " W Total Acres: 10.7
Assessor's Parcel No.: 8417-025-800 see attached. Section: 9 Twp.: T1S Range: R10W Base: S. Bern.
Within 2 Miles: State Hwy #: I-605, I-210 Waterways:
Airports: Railways: Schools: Penny Lane Nursing

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other
[ X ] Mit Neg Dec Other Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ X ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

SEP 13 2019

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ X ] Industrial: Sq.ft. \_\_\_\_\_ Acres 10.7 Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Educational \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Recreational \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ X ] Wildlife
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Growth Inducement
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Land Use
[ X ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Cumulative Effects
[ ] Other \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation:

M-1 (Light Manufacturing), M-2 (Heavy Manufacturing) zoning designations. Industrial/Business Park General Plan designation.

Project Description: (please use a separate page if necessary)

Consolidation of four (4) lots into two (2) lots totaling 10.7 acres for the construction of two (2), two-story, speculative industrial tilt-up buildings totaling ±233,984 square feet and associated parking. Building 1: ±9,309 square feet of office and ±175,570 of warehouse for a total of 184,879 square feet on ±8.35 acres (Parcel 1). Building 2: ±5,386 square feet of office and ±43,719 of warehouse for a total of 49,105 square feet on ±2.35 acres (Parcel 2).

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

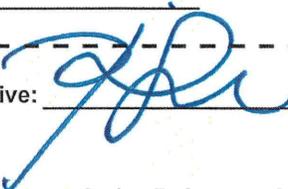
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Emergency Services              |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> CalFire  | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input type="checkbox"/> CalRecycle                                     | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                  |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters)    | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>5</u>   | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 13, 2019 Ending Date October 14, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Meridian Consultants, LLC</u>	Applicant: <u>FLP Irwindale LLC</u>
Address: <u>920 Hampshire Rd. Suite A5</u>	Address: <u>19300 South Hamilton Avenue, Suite 200</u>
City/State/Zip: <u>Westlake Village, CA 91361</u>	City/State/Zip: <u>Gardena, California 90248</u>
Contact: <u>Tony Locacciato, AICP</u>	Phone: _____
Phone: <u>805.367.5720</u>	

Signature of Lead Agency Representative:  Date: 09/11/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.