

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Amendment for City of Suisun City Routine Maintenance (Lake or Streambed Alteration Agreement No. 1600-2015-0400-R3)

Project Location (include county): Various locations within the City of Suisun City, Solano County

Project Description: The California Department of Fish and Wildlife has executed an amendment for Lake and Streambed Alteration Agreement number 1600-2015-0400-R3 pursuant to Section 1602 of the Fish and Game Code to City of Suisun City. The Project is limited to routine maintenance activities necessary to maintain the water transport capacity of stream channels and maintain the structural and functional integrity of existing flood control and sediment detention structures on or affecting streams. Activities include minor vegetation removal; debris removal in streams sufficient to restore water flow; removal of hazardous man-made structures from water bodies for public safety and habitat improvement; maintenance of existing structures and facilities; sediment removal; and weed management.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: City of Suisun City

Exempt Status:

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: The amended project consists of the operation, repair, maintenance, or minor alteration of existing facilities, involving negligible or no expansion of use.

CDFW Contact Person: Karen Weiss, Senior Environmental Scientist, Supervisor at karen.weiss@wildlife.ca.gov.

Signature:  _____ *Date:* September 4, 2019

Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: _____ **Governor's Office of Planning & Research**

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STATE CLEARINGHOUSE