

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Pastoria Solar Project by Pastoria Solar Energy, LLC

Lead Agency: Kern County Planning Department

Contact Person: Cindi Hoover

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-8629

City: Bakersfield

Zip: 93301-2323

County: Kern

Project Location: County: Kern City/Nearest Community: Grapevine

Cross Streets: Edmonston Pumping Plant Road and Laval Road

Zip Code: 93203

Lat. / Long.: 34° 57' 18.49119N / 118° 51' 19.62314W

Total Acres: 650

Assessor's Parcel No.: 241-310-08, 10, 15, 17

Section: 11,12,13,14 Twp.: 10N

Range: 19W

Base: SBB&M

Within 2 Miles: State Hwy #: _____

Waterways: California Aqueduct

Airports: _____

Railways: _____

Schools: _____

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Governor's Office of Planning & Research

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

SEP 13 2019

STATE CLEARINGHOUSE

Development Type:

- Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar MW 115
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Undeveloped Grazing Land. Kern County General Plan: 8.1 (Intensive Agriculture); 8.3 (Extensive Agriculture); 8.4 (Mineral and Petroleum); 2.1 (Flood Hazard), Zoning: A (Exclusive Agriculture).

Project Description: The project includes a request for land use entitlements necessary to facilitate the future construction and operation of a solar facility and associated infrastructure to generate a combined 115 megawatts of renewable electrical energy on approximately 650 acres of privately-owned land. Implementation of the project as proposed would require: a) Conditional Use Permit (CUP) No. 9, Map No. 219; b) Williamson Act Land Use Contract Cancellation No. 19-02; c) General Plan Amendment (GPA) No. 10, Map No. 219.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> Air Resources Board | _____ Office of Emergency Services |
| _____ Boating & Waterways, Department of | _____ Office of Historic Preservation |
| <u>S</u> California Highway Patrol | _____ Office of Public School Construction |
| _____ CalFire | <u>S</u> Parks & Recreation |
| <u>S</u> Caltrans District # <u>6</u> | _____ Pesticide Regulation, Department of |
| <u>S</u> Caltrans Division of Aeronautics | <u>S</u> Public Utilities Commission |
| _____ Caltrans Planning (Headquarters) | <u>S</u> Regional WQCB # <u>Central</u> |
| _____ Central Valley Flood Protection Board | _____ Resources Agency |
| _____ Coachella Valley Mountains Conservancy | _____ S.F. Bay Conservation & Development Commission |
| _____ Coastal Commission | _____ San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| <u>S</u> Conservation, Department of | _____ Santa Monica Mountains Conservancy |
| _____ Corrections, Department of | _____ State Lands Commission |
| _____ Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | _____ SWRCB: Water Quality |
| <u>S</u> Energy Commission | _____ SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>Fresno</u> | _____ Tahoe Regional Planning Agency |
| _____ Food & Agriculture, Department of | _____ Toxic Substances Control, Department of |
| _____ General Services, Department of | <u>S</u> Water Resources, Department of |
| _____ Health Services, Department of | _____ Other _____ |
| _____ Housing & Community Development | _____ Other _____ |
| _____ Integrated Waste Management Board | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 13, 2019 Ending Date October 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____

Address: _____ Address: _____

City/State/Zip: _____ City/State/Zip: _____

Contact: _____ Phone: _____

Phone: _____

Signature of Lead Agency Representative:  **Date:** 09/13/19

Cindi Hoover, Planner II

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.