NOTICE OF EXEMPTION

то: 🛛	Office of Planning and Research	FROM: (Public Agency)
	State Clearinghouse 1400 Tenth Street, Room 113 [IMS: A-08] Sacramento, CA 95814 County Clerk County of	Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD Mailing address: P.O. Box 944209 Sacramento, CA 95244-2090
Project Title:		
Crestmont Residential Subdivision Project Mitigation-0.805 Acres		
Project Location – APN 037A-3148-040 and 037A-3148-041 (portion), Legal Description Attached		
	ocation – City: of Oakland	Project Location – County: Alameda
Description of Nature, Purpose, and Beneficiaries of Project: Conservation easement to mitigate project impacts to wildlife and plant habitat (0.805 acre).		
Name of Public Agency Approving Project: Department of Fish and Wildlife, Wildlife Conservation Board		
Name of Person or Agency Carrying Out Project:		
John P. Donnelly, Executive Director, Wildlife Conservation Board		
Exempt S	 tatus: (Check One) Ministerial (Sec. 15073) Declared Emergency (Sec. 15071 (a)) Emergency Project (Sec. 15071 (b) and (c)) Categorical Exemption. State Section number a Section 15313, Class 13 and Section 15325, C 	
Reasons why project is exempt:		
Project involves the acquisition of land rights for habitat, wildlife and plant conservation purposes and the transfer of ownership of interest on land to preserve open space.		
Contact P	Person: John P. Donnelly	Area Code Telephone (916) 445-8448
If filed by a 1. 2.	applicant: Attach certified document of exemption finding. Has a notice of exemption been filed by the publ X Yes (by this notice) No	ic agency approving the project?

Date Received for Filing:

Governor's Office of Planning & Research

SEP 10 2019

STATE CLEARINGHOUSE

ing for:

Richard Macedo, Branch Chief J Department of Fish and Wildlife Habitat Conservation Planning Branch

cc: DGS-RESD WCB binder WCB J. Walsh Chron

DESCRIPTION FOR CONSERVATION AREA EASEMENT

All that certain real property situate in the City of Oakland, County of Alameda, State of California, being portions of Parcel 1 and Parcel 2 of Parcel Map 7159, filed in Book 260 of maps, at Pages 7-8 in the office of the County Recorder of the County of Alameda, State of California, said portions more particularly described as follows:

Beginning at the most easterly corner of said Parcel 2; thence,

South 31°50'51" West, 97.23 feet, along the southeasterly line of said Parcel 2; thence, continuing clockwise around said Parcel 2, North 70°15'26" West, 47.82 feet; thence, South 45°58'02" West, 38.76 feet; thence, leaving said southeasterly line, North 46°58'43" West, 55.64 feet; thence, North 29°00'36" West, 62.03 feet; thence, North 21°09'12" West, 62.33 Feet; thence, North 50°50'08" East, 30.00 feet; thence, North 39°09'52" West, 55.57 feet; thence, South 50°50'08" West, 67.50 feet; thence, North 22°30'14" West, 54.78 feet; thence, North 50°50'08" East, 77.51 feet to the northeasterly line of said Parcel 1; thence, South 39°09'52" East, 85.33 feet to an angle point in said northeasterly line; thence, North 85°53'42" East, 103.59 feet; thence, South 2°12'49" East, 21.00 feet; thence, South 51°23'47" East, 38.91 feet; thence, North 42°39'08" East, 6.50 feet; thence, South 33°48'13" East, 88.99 feet, to the point of beginning.

OF CAL

APN 37A-3148-40 & 41 (portions)

Containing 35,070 Square Feet/0.805 Acres

Bruce R. Storrs L.S. 6914 Date Bruce R. Storrs L.S. 6914 Date USSIONAL LAND SUBJECT R. STORED TO No. 6914