Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: County of Shasta Energy Program Lead Agency: Shasta County Department of Public Works, Special Projects Division Contact Person: Eric Wedemeyer Mailing Address: 1855 Placer Street Phone: (530) 225-5181 City: Redding County: 96001-1759 Zip: CA
 Project Location:
 County:
 Shasta
 City/Nearest Community:
 Redding; Fall River Mills
Cross Streets: See Attached List Zip Code: ____ Longitude/Latitude (degrees, minutes and seconds): _____o ____' N / ____o ___' W Total Acres: ___ Section: Twp.: Range: Base: Assessor's Parcel No.: Waterways: Sacramento River State Hwy #: 273, 299 Within 2 Miles: Airports: Fall River MIlls Airport Railways: **Document Type:** CEQA: NOP ■ Draft EIR NEPA: NOI Other: Joint Document ☐ Supplement/Subsequent EIR Early Cons EA Final Document (Prior SCH No.) Draft EIS Neg Dec Other: ☐ Mit Neg Dec Other: FONSI Governor's Office of Planning & Research Local Action Type: General Plan Update Specific Plan Rezone Annexation PrezoneSFP () 9 2019 General Plan Amendment Master Plan Redevelopment General Plan Element ☐ Planned Unit Development Use Permit Coastal Permit Land Division (Subdivision, etc.) Other: Community Plan ☐ Site Plan **Development Type:** Residential: Units _____ Acres _ Sq.ft. ____ Acres ___ Employees___ Transportation: Type Commercial:Sq.ft. ____ Acres ___ Employees____ ☐ Mining: Mineral Type Solar Industrial: Sq.ft. Acres Employees Power: Waste Treatment: Type MGD Educational: Recreational: Hazardous Waste: Type MGD ☐ Water Facilities:Type Other: **Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks ☐ Vegetation ☐ Flood Plain/Flooding Water Quality Agricultural Land Schools/Universities Air Quality Forest Land/Fire Hazard Septic Systems ■ Water Supply/Groundwater Archeological/Historical ■ Geologic/Seismic Sewer Capacity Wetland/Riparian ■ Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement ☐ Coastal Zone Noise ☐ Solid Waste Land Use

See attached

☐ Drainage/Absorption

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

☐ Economic/Jobs

■ Traffic/Circulation

Population/Housing Balance Toxic/Hazardous

Public Services/Facilities

Public Facilities, General Commercial, Rural Residential and Unclassified

Cumulative Effects

Other:

Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Office of Historic Preservation Air Resources Board Office of Public School Construction Boating & Waterways, Department of California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Public Utilities Commission Caltrans District # Caltrans Division of Aeronautics Regional WQCB # Caltrans Planning Resources Agency ____ Resources Recycling and Recovery, Department of Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Santa Monica Mtns. Conservancy Conservation, Department of Corrections, Department of State Lands Commission SWRCB: Clean Water Grants Delta Protection Commission Education, Department of SWRCB: Water Quality SWRCB: Water Rights **Energy Commission** Tahoe Regional Planning Agency Fish & Game Region # Toxic Substances Control, Department of Food & Agriculture, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Health Services, Department of Housing & Community Development ____ Other: _____ Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date September 9, 2019 Ending Date November 9, 2019 Lead Agency (Complete if applicable): Consulting Firm: Applicant: _____ Address: _____ Address: ____ City/State/Zip: City/State/Zip: Phone: _____ Contact: Phone: Signature of Lead Agency Representative:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

County of Shasta Energy Program

Project Location:

The project is located in, on, and near various County-owned facilities:

County Jail, 1655 West Street, Redding, CA 96001

County Administration Center, 1450 Court Street, Redding CA 96001

County Mental Health/Public Health, 2430/2650 Breslauer Way, Redding CA 96001

Cascade Office Building, 2460 Breslauer Way, Redding CA 96001

Placer Office Building, 1855 Placer Street, Redding, CA 96001

District Attorney/VSO, 1355 West Street, Redding, CA 96001

Sheriff's Office, 300 Park Marina Drive, Redding CA 96001

Redding Corp Yard (Department of Public Works), 4363 Eastside Road, Redding, CA 96001

Palo Cedro WWTP, Charolais Way West, Palo Cedro CA 96073

County Public Defender, 1855 Yuba Street, Redding CA 96001

Coroner's Office, 4555 Veteran's Lane, Redding CA 96001

Opportunity Center, 1265 Redwood Boulevard, Redding CA 96003

Redding Vets Hall, 1605 Yuba Street, Redding CA 96001

Palo Cedro Pump Station, Deschutes Road, Behind Junction School, Palo Cedro CA 96073

Fall River Mills Airport, Airport Way & Hwy 299, Fall River Mills CA 96028

Fall River Mills Corp Yard, 24665 Glenburn Road, Fall River Mills CA 96028

Cottonwood WWTP, 3425 Live Oak Road, Cottonwood, CA 96022

West Central Landfill, 14095 Clear Creek Road, IGO CA 96047

Juvenile Hall (New), 2684 Radio Lane, Redding, CA 96001

Project Description:

The project proposes to: install photovoltaic solar panels and controls; install LED lighting; make heating, ventilation, and air conditioning ("HVAC") replacements and repairs; replace a roof; replace energy management system controls; and tint and caulk windows at various locations throughout the County