## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**\$**€H#9099017

Project Title: Coloma Pump Station Improv	ements Project				
Lead Agency: Sausalito-Marin City Sanitary District			Contact Person	Contact Person: Kevin Rahman	
Mailing Address: 1 East Road		Phone:			
City: Sausalito		Zip: 94965	County: Marin		
The state of the s		City/Nearest	Community: Sausalite		
Cross Streets: Coloma Street and Bridgeway	*			Zip Code: 94965	5
Longitude/Latitude (degrees, minutes and s	econds): 37 ° 52	05.5 "N/ 12	2 ° 30 ′ 09.1 ″ V	W Total Acres:	
Assessor's Parcel No.:		Section:	Twp.:	Range: Base:	
Within 2 Miles: State Hwy #:		Waterways: Ric	chardson Bay		
Airports:		Railways:		Schools:	
Document Type:  CEQA: NOP Draft:		NEPA:	parameter .	her:	MANUS SECURE SECURE CONTACT
☐ Neg Dec (Prior SCI	ement/Subsequent EIR H No.)		☐ EA☐ Draft EIS☐ FONSI	Final Document Other:	
Local Action Type:	MATE MATERIA MATERIA MATERIA MATERIA MATERIA MATERIA ANGREA ANGREA MATERIA	Governor's	Office of Planning & Re	esearch	NAME AND POST OF THE PARTY OF
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Residential: Units Acres					
Office: Sq.ft Acres		Trans	sportation: Type		
Commercial:Sq.ft Acres			ng: Mineral		
Industrial: Sq.ft Acres	Employees 0	Powe	er: Type	MW	water transfer and
Educational:		Wast	e Treatment: Type	MGD	
☐ Recreational: ☐ Water Facilities:Type MGD		Hazardous Waste:Type			
Water Facilities: Type	MGD	Other	r:		
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	Flood Plain/Flooding		Schools/Universities Water Quality		
	Forest Land/Fire Hazard		Septic Systems Water Supply/Groundwate		
	Geologic/Seismic		Sewer Capacity Wetland/Riparian		
	Minerals		Soil Erosion/Compaction/Grading Growth Inducemen		
	Noise		Solid Waste Land Use		
	Population/Housing Balance Public Services/Facilities				
☐ Economic/Jobs ☐ Publi	c Services/Facilities	I raffic/Ci	rculation	Other:	
Present Land Use/Zoning/General Pla	n Designation	del bindo piccini deletta appoia retura piccini del	MINE SCHOOL BESTER SECOND SECOND CHANGE CHANGE STUDIES AND	NAME AND ADDRESS OF THE PARTY ADDRESS O	
Planned Development Residential ar	_	ommercial			
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The SMCSD would demolish both the Scotties and Whiskey Springs pump stations and replace bot

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Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol  X Caltrans District # 4 Caltrans District # 4 Caltrans Division of Aeronautics Caltrans Planning Cantral Valley Plood Protection Board Coachella Valley Mrns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Conservation, Department of State Lands Commission  Education, Department of SwRCB: Water Quality Energy Commission  X Fish & Game Region # 3 Food & Agriculture, Department of Health Services, Department of Health Services, Department of Housing & Community Development  X Native American Heritage Commission  Local Public Review Period (to be filled in by lead agency)  Starting Date  Applicant: Address: Address: City/State/Zip: Contact: Phone:	Air Resources Board	X Office of Historic Prese	rvation	
California Emergency Management Agency California Highway Patrol California Highway Patrol Caltrans District # 4 Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mins. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Delta Protection Commission SwrCB: Clean Water Grants Education, Department of SwrCB: Water Quality Endet & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development  X Native American Heritage Commission  Local Public Review Period (to be filled in by lead agency)  Parks & Recreation, Department of Caltrans District # 4 Public Utilities Commission Resources Agency Resources Recycling and Recovery, Department of Ss. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy SwrCB: Clean Water Grants SwrCB: Water Quality SwrCB: Water Quality SwrCB: Water Rights SwrCB: Water Rights  Tahoe Regional Planning Agency  A Toxic Substances Control, Department of Water Resources, Department of Water Resources, Department of Water Resources, Department of Other:  Native American Heritage Commission  Local Public Review Period (to be filled in by lead agency)  Starting Date  Ending Date  Applicant: Address: City/State/Zip: Contact: Phone:	Boating & Waterways, Department of			
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Signature of Lead Agency Representative: $\frac{9-3-19}{2}$		<del></del>		
	Signature of Lead Agency Representative:	Poler	Date: 9-3-19	

Kevin Kohman

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.