

Notice of Exemption

2019098006

To: [x] Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: Placer County
Department of Public Works
3091 County Center Dr., Ste. 220
Auburn, CA 95603

[x] County Clerk
County of Placer
2954 Richardson Drive
Auburn, CA 95603

Project Title: HSIPL 5919(130), Crosswalk Enhancement Project

Project Applicant: Placer County Department of Public Works

Project Location-Specific: 5 total locations. Auburn: 1. Richardson Drive (0.31 miles south of Dry Creek Road). 2. Education St. (0.09 miles west of Highway 49). 3. Lincoln Way adjacent to Raley's Shopping Center. Foresthill: 4. Foresthill Road at Ranger Station immediately west of Foresthill Divide School. Tahoe City: 5. Grove Street (0.11 miles north of Highway 28)

Project Location-County: Placer

Description of Nature, Purpose and Beneficiaries of Project: The five locations listed will have the following improvements constructed: Thermoplastic crosswalks, yellow warning signage warning of the upcoming crosswalk, street lighting, rectangular rapid flash beacons, and ADA ramps/landing areas.

Name of Public Agency Approving Project: Placer County Department of Public Works

Name of Person or Agency Carrying Out Project: Placer County Department of Public Works

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1, Section 15301(c)
Statutory Exemptions. State code number:

FILED

Reasons why project is exempt:

Public Agency Operations and Maintenance of Streets and Highways

SEP 05 2019

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY

Lead Agency

Area Code/

Contact Person: Phil Vassion

Telephone/Extension: (530) 745-7581

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project [ ] Yes [ ] No

Signature: Ken Grehm

Date: 09/05/19 Title: Ken Grehm, Director

- [x] Signed by Lead Agency [ ] Date Received for filing at OPR:
[x] Signed by Applicant

Governor's Office of Planning & Research

POSTED SEP 05 2019

Authority cited: Sections 21083 and 21110, Public Resources Code. SEP 05 2019
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Through RYAN RONCO, COUNTY CLERK
By Deputy Clerk

STATE CLEARINGHOUSE

19-267